

POLK COUNTY COMMISSIONERS COURT

August 27, 2002 10:00 A.M.

Polk County Courthouse, 3rd floor Livingston, Texas

2002-090

NOTICE

Is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

Agenda topics

- 1. CALL TO ORDER.
- PUBLIC COMMENTS.
- INFORMATIONAL REPORTS.
- APPROVAL OF MINUTES OF THE MEETING OF Aug. 13, 2002 (Regular).
- CONSIDER APPROVAL OF RESOLUTION FOR APPLICATION TO RECEIVE FUNDS (FY2003) FROM THE TASK FORCE ON INDIGENT DEFENSE GRANT PROGRAM.
- CONSIDER RATIFICATION OF MUTUAL AID AGREEMENTS WITH HARDIN, LIBERTY, TYLER MIGELINA, AND SAN JACINTO COUNTIES AND THE CITIES OF LIVINGSTON, CORRIGAN, CNALASKA, GOODRICH, AND SEVEN OAKS FOR ASSISTANCE DURING EMERGENCY AND DISASTER STRUCTIONS.
- CONSIDER APPROVAL TO ADVERTISE FOR BIDS FOR ANNUAL PURCHASE CONTRACTS, AS FOLLOWS; ROAD MATERIALS / OIL, GAS, DIESEL / TIRES & TUBES.
- CONSIDER RENEWAL OF INTER-LOCAL AGREEMENT WITH POLK CENTRAL APPRAISAL DISTRICT FOR ISSUANCE OF MANUFACTURED HOME RELOCATION STATEMENTS.
- CONSIDER DISTRICT CLERK'S REQUEST TO RENEW COOPERATIVE AGREEMENT FOR TITLE IV-D PROGRAM WITH THE STATE ATTORNEY GENERAL'S OFFICE.
- CONSIDER APPROVAL TO RENEW LEASE AGREEMENT WITH MEMORIAL MEDICAL CENTER LIVINGSTON FOR STORAGE SPACE IN BUILDING LOCATED AT 207 W. MILL, LIVINGSTON.
- CONSIDER RENEWAL OF MEMORANDUM OF UNDERSTANDING WITH DETCOG FOR STAR PROGRAM. 11.
- DISCUSS, SELECT AND AUTHORIZE THE SUBMISSION OF A FY 2003/2004 TEXAS COMMUNITY DEVELOPMENT PROGRAM APPLICATION TO THE OFFICE OF RURAL COMMUNITY AFFAIRS. 12.
- CONSIDER APPROVAL OF BUDGET REVISIONS. 13.
- CONSIDER APPROVAL OF BUDGET AMENDMENTS.
- 15. CONSIDER APPROVAL OF SCHEDULE OF BILLS.
- 16. CONSIDER APPROVAL OF PERSONNEL ACTION FORMS.

h, the undersigned County Clerk, do hereby certify that the above Notice of Meet correct copy of said Notice and that I posted a true and correct copy of said accessible to the general public at all times on Wednesday, August 21, 2002 and least 72 hours preceding the scheduled time of said Meeting.

- **FY03 BUDGET WORKSHOP:**
 - A. DISCUSS PROPOSED SALARIES, EXPENSES, AND ALLOWANCES OF ELECTED OFFICIALS FOR FY03. <u>ADJOURN</u>

Posted: August 21, 2002

By: John P. Thompson, County Judge

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BARBARA MIDDLETON, COUNTY CLERK

Page 1 For August 27, 2002



August 27, 2002

COMMISSIONERS COURT

of Polk County, Texas

County Courthouse, 3rd floor Livingston, Texas ADDENDUM to Posting # 2002 - 090

The following will serve to amend the Agenda of the Commissioners Court Meeting scheduled for August 27, 2002 at 10:00 A.M.

- CONSIDER APPROVAL OF BUDGET AMENDMENTS, as follows; 18.
 - Increase County Court Attorney Fees from General Fund Balance in the amount of
 - Increase Judicial Dept. Salaries & Benefits to account for payment of 411th Court Reporter and adjust related by increasing reimbursement revenue and decreasing 411th Court grant expense.
 - Increase Maintenance Engineering repair line item for jail sprinkler leak and related insurance claim revenue in the amount of \$8,390.01.
 - Increase General Revenue for receipt of DETCOG Enforcement Grant and related Enforcement Capital Outlay in the amount of \$14,207.00.
 - Increase RB#1 Taylor Lake Expenditures from FY01 Taylor Lake Fund Balance in the amount of \$28,952.22.
 - Increase Pct. 2 "Materials & Supplies" and "Reimbursement for Materials" in the amount of \$322.46 from City of Onalaska.
 - Correct line item account # from Amendment #2002-21 entry in the amount of \$23,000.00.
 - Increase Legal, Professional & Engineering Fees expense lines of Environmental Services 1994 CO from fund balance remaining in this issue.
 - Carry forward Precinct #1 FEMA Materials FY01 balance of \$29,811.30 and Emergency Repair FY01 balance of \$1,389.16 to correct negative Pct. #1 Permanent Road balance in the amount of \$(228.67) and to increase Pct. #1 current FY02 "Materials & Supplies" expense line item in the amount of \$30,971.79.

Commissioners Court of Polk County, Texas

Dated: Friday, August 23, 2002.

Olive gree By:

John P. Thompson, County Judge

the undersigned County Clerk, do hereby certify that the above Addendum to the Notice of Meeting of the Polk County imissioners Court is a true and correct copy of said Addendum and that I posted a true and correct copy of said Addendum at the of the Polk County Courthouse at a place readily accessible to the general public at all times on Friday, August 23, 2002 and said Addendum remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

MIDDLETON, COLDITY CLERK

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STATE OF TEXAS }

COUNTY OF POLK }

DATE: August 27, 2002 "REGULAR" MEETING All members - Present

"COMMISSIONERS COURT" POSTING # 2002 - 090

BE IT REMEMBERED ON THIS THE <u>27th</u> DAY OF <u>AUGUST</u>, <u>2002</u> THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR" CALLED MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT:

JUDGE JOHN P. THOMPSON, COUNTY JUDGE, PRESIDING:
BOB WILLIS - COMMISSIONER PCT#1, BOBBY SMITH - COUNTY COMMISSIONER
PCT #2, JAMES J. "Buddy" PURVIS-COUNTY COMMISSIONER PCT #3,
R.R. "Dick" HUBERT - COUNTY COMMISSIONER PCT #4, BARBARA MIDDLETON
COUNTY CLERK & BILL LAW - COUNTY AUDITOR, THE FOLLOWING AGENDA
ITEMS, ORDERS, AND DECREES WERE DULY MADE, CONSIDERED & PASSED.

- 1. WELCOME & CALLED TO ORDER BY JUDGE JOHN P. THOMPSON AT 10:00 A.M. BILL LAW, COUNTY AUDITOR OPENED THE MEETING WITH PRAYER.
- 2. PUBLIC COMMENTS: NONE.
- 3. INFORMATIONAL REPORTS:
 - A. NOLA RENEAU, COUNTY TREASURER REPORTED THE BIRTH OF HER FIRST GREAT GRAND CHILD. ITS A BOY, HUNTER RENEAU AND HE WAS 6 lbs. 9 ozs. AND 18 in. LONG.
- 4. MOTIONED BY BOB WILLIS, SECONDED BY R.R. "Dick" HUBERT, TO APPROVE MINUTES FOR THE REGULAR MEETING OF AUGUST 13, 2002, WITH NOTED CORRECTIONS.

 ALL VOTING YES.
- 5. MOTIONED BY BOBBY SMITH, SECONDED BY BOB WILLIS, TO APPROVE THE "RESOLUTION" FOR APPLICATION TO RECEIVE FUNDS (FY2003) FROM THE TASK FORCE ON INDIGENT DEFENSE GRANT PROGRAM. ALL VOTING YES. (SEE ATTACHED)
- 6. MOTIONED BY R.R. "Dick" HUBERT, SECONDED BY BOB WILLIS, TO APPROVE RATIFICATION OF MUTUAL AID AGREEMENTS WITH HARDIN, LIBERTY, TRINITY, TYLER, ANGELINA AND SAN JACINTO COUNTIES, AND THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS FOR ASSISTANCE DURING EMERGENCY AND DISASTER SITUATIONS, APPROVING THE SIGNATURE OF JOHN P. THOMPSON, COUNTY JUDGE ON THE AGREEMENTS.

 ALL VOTING YES. (SEE ATTACHED)

- 7. MOTIONED BY BOBBY SMITH, SECONDED BY R.R. "Dick" HUBERT, APPROVAL TO ADVERTISE FOR BIDS ON ANNUAL PURCHASE CONTRACTS AS FOLLOWS: ROAD MATERIALS / OIL, GAS, DIESEL / TIRES & TUBES. (SEE AUDITOR FOR FORMS FOR EACH COMM. PRECINCT). ALL VOTING YES.
- 8. MOTIONED BY BOB WILLIS, SECONDED BY R.R. "Dick" HUBERT, TO APPROVE RENEWAL OF INTER-LOCAL AGREEMENT WITH POLK CENTRAL APPRAISAL DISTRICT FOR ISSUANCE OF MANUFACTURED HOME RE-LOCATION STATEMENTS.

 ALL VOTING YES. (SEE ATTACHED)
- 9. MOTIONED BY BOBBY SMITH, SECONDED BY BOB WILLIS, APPROVAL OF DISTRICT CLERK'S REQUEST TO RENEW COOPERATIVE AGREEMENT FOR TITLE IV D PROGRAM WITH THE STATE ATTORNEY GENERAL'S OFFICE FOR CHILD SUPPORT SERVICES.
 ALL VOTING YES. (SEE ATTACHED)
- 10. MOTIONED BY BOBBY SMITH, SECONDED BY R.R. "Dick" HUBERT, APPROVAL TO RENEW LEASE AGREEMENT WITH MEMORIAL MEDICAL CENTER-LIVINGSTON FOR STORAGE SPACE IN JACKSON BUILDING AT 207 W. MILL, LIVINGSTON.

 ALL VOTING YES. (SEE ATTACHED)
- 11. MOTIONED BY BOB WILLIS, SECONDED BY R.R."Dick" HUBERT, TO APPROVE RENEWAL OF MEMORANDUM OF UNDERSTANDING WITH DETCOG FOR STAR PROGRAM.

 ALL VOTING YES. (SEE ATTACHED)
- 12. MOTIONED BY R.R. "Dick" HUBERT, SECONDED BY JAMES J. "Buddy" PURVIS, TO APPROVE THE SELECTION OF MOSCOW WATER SYSTEM & SEWER TREATMENT PLANT AS THE SUBMISSION OF FY2003/04 "TEXAS COMMUNITY DEVELOPMENT" PROGRAM APPLICATION TO THE OFFICE OF RURAL COMMUNITY AFFAIRS, BASED UPON RECOMMENDATION OF DAVID WAXMAN, ENGINEER.
 ALL VOTING YES.
- 13. MOTIONED BY BOBBY SMITH, SECONDED BY BOB WILLIS, APPROVAL OF BUDGET REVISIONS #2002-22 (a) AS SUBMITTED BY COUNTY AUDITOR. ALL VOTING YES. (SEE ATTACHED)
- 14. MOTIONED BY BOB WILLIS, SECONDED BY JAMES J. "Buddy" PURVIS, APPROVAL OF BUDGET AMENDMENTS #2002-22, AS SUBMITTED BY COUNTY AUDITOR.
 ALL VOTING YES. (SEE ATTACHED)
- 15. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOBBY SMITH, APPROVAL AND PAYMENT OF BILLS BY SCHEDULE PLUS ADDENDUMS. ALL VOTING YES. (SEE ATTACHED)

| DAGE | | Ant' A O Lage |
|-----------|-----------------|--|
| DATE | AMOUNT | CHECK NUMBERS |
| 8-13-2002 | \$ 57.59 | 746 - 747 |
| 8-13-2002 | 70,104.07 | Electronic Transfer - QCD, etc. |
| 8-13-2002 | (-6.00) | Void Ck #170730 |
| 8-13-2002 | (-87.00) | Void Ck #170987 |
| 8-14-2002 | 185,414.31 | 172067 - 172120 |
| 8-14-2002 | 76,387.45 | 172121 - 172123 |
| 8-16-2002 | (-6.00) | Void Ck #171982 |
| 8-16-2002 | 449,707.50 | Electronic Transfer - Tax Note Series, etc. |
| 8-16-2002 | 6,048.70 | 172124 - 172138 |
| 8-16-2002 | 192,842.78 | Electronic Transfer - Net Salaries |
| 8-16-2002 | 60,626.58 | Electronic Transfer - FICA /WH |
| 8-16-2002 | 5,947.73 | 172139 - 172171 |
| 8-19-2002 | 6,321.00 | 403 |
| 8-19-2002 | 56.00 | 748 |
| 8-21-2002 | 8,879.25 | 172172 |
| 8-21-2002 | 119,539.95 | 172173 - 172310 |
| 8-23-2002 | 54.00 | 172311 - 172319 |
| 8-23-2002 | 8,959.06 | 172320 - 172341 |
| 8-26-2002 | 4,412.00 | 404 |
| 8-26-2002 | 159.90 | 516 |
| 8-26-2002 | (-6.00) | Void Ck #172059 |
| 8-26-2002 | (-6.00) | Void Ck #171968 |
| 8-27-2002 | 168, 193.71 | Addendum To appear on future schedule |
| Total | \$ 1,363,600.58 | |

^{16.} MOTIONED BY R.R. "Dick" HUBERT, SECONDED BY BOB WILLIS, APPROVAL OF PERSONNEL ACTION FORMS, REVISED LIST. ALL VOTING YES.

COURT RECESS AT 10:30 A.M. - 10 MINUTE BREAK

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RECONVENED AT 10:43 A.M.

17. FY-2008 BUDGET WORKSHOP:
DISCUSSION OF PROPOSED SALARIES, EXPENSES, AND ALLOWANCES OF
ELECTED OFFICIALS FOR FY-2003.

COURT RECESS AT 12:35 P.M. - LUNCH BREAK

RECONVENED AT 1:05 P.M. - BUDGET WORKSHOP CONTINUED:
DISCUSSION WITH (4) ELECTED CONSTABLES, DARLA RHODES- AGING DEPT.
NOLA RENEAU, TREASURER CONCERNING PAYROLL DIRECT DEPOSITS.

18. MOTIONED BY BOBBY SMITH, SECONDED BY R.R. "Dick" HUBERT, TO ADJOURN COURT THIS 27th DAY OF AUGUST 2002 AT 2:35 P.M. ALL VOTING YES.

JOHN P. THOMPSON, COUNTY JUDGE

ATTEST:

BARBARA MIDDLETON, COUNTY CLERK

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VOL. 48 PAGE 885



Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Polk County Commissioners Court has agreed that in the event of loss or misuse of the funds, Polk County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Discretionary Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and Contact Person for this grant and the County Auditor/County Treasurer is designated as the Financial Officer for this grant.

Adopted this 27th day of August , 2002

John Thompson County Judge

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MUTUAL AID AGREEMENT

The contracting cities and/or counties solemnly agree:

SECTION 1. PURPOSE

The purpose of this agreement is to provide mutual aid among the cities and counties in meeting any emergency or disaster from enemy attack or other cause, natural or otherwise. This agreement is made pursuant to the Interlocal Cooperation Act, Vernon's Texas Civil Statutes, Article 4413 (32c), and Vernon's Texas Codes Annotated, Government Code Chapter 418, commonly referred to as the Texas Disaster Act of 1975. This agreement recognized that the prompt, full and effective utilization of the resources of the respective cities and/or counties is essential to the safety, care and welfare of the people thereof in the event of a major emergency or disaster. The Directors or Coordinators of Emergency Management of all party cities and/or counties shall constitute a committee to formulate plans and take all necessary steps for the implementation of this agreement. Such planning shall incorporate the use of resources, including personnel equipment, and supplies necessary to provide mutual aid.

SECTION 2. RESPONSIBILITIES

It shall be the duty of each party city and/or county to formulate emergency management plans and programs for application within such city and/or county. There shall be frequent consultation between the representatives of the cities and/or counties with the State of Texas and the free exchange of information and services. In carrying out such emergency management plans and programs, the party cities and/or counties shall, so far as possible, provide and follow uniform standards, practices and rules and regulations including:

- (a) Warnings and signals for exercises or disasters and the mechanical devices to be used in connection therewith;
- (b) Shutting off water mains, gas mains, electric power connections and the suspension of all other utility services.
- (c) Selection of all materials or equipment used for emergency management purposes to assure that such materials and equipment will be easily and freely interchangeable when used in or by any other party city and/or county;

- (d) The conduct of civilians and the movement and cessation of movement of pedestrians and vehicular traffic, prior, during and subsequent to exercises or disasters.
- (e) The safety of public meetings or gatherings.

Any party city and/or county requested to render mutual aid shall take such action as is necessary to provide and make available the resources covered by this agreement in accordance with the terms hereof; provided that it is understood that the city and/or county rendering aid may withhold resources to the extent necessary to provide reasonable protection for such city and/or county. Each party city and/or county while operating within its city or county limits under the terms and conditions of this agreement, the same powers (except that of arrest unless specifically authorized by the receiving city or county), duties, rights, privileges and immunities as if they were performing their duties in the city and/or county in which normally employed or rendering services. Emergency management forces will continue under the command and control of their regular leaders, but the organizational units will come under the operational control of the emergency management authorities of the city and/or county receiving assistance.

All requests for mutual aid under this agreement shall be made through the State Disaster District Organization and that organization will serve as a channel through which outside aid will be dispatched.

SECTION 3. LIABILITY

No party city and/or county or its officers or employees rendering aid in another city and/or county pursuant to this agreement shall be liable on account of any act or omission in good faith on the part of such forces while so engaged, or on account of the maintenance or use of any equipment or supplies in connection therewith.

SECTION 4. SUPPLEMENTARY AGREEMENTS

Inasmuch as it is probable that the pattern and detail of the arrangements for mutual aid among two (2) or more cities or counties may differ from that appropriate among other cities and/or counties party hereto, this instrument contains elements of a broad base common to all cities and counties, and nothing herein contained shall preclude any city or county from entering into supplementary agreements with another city or county or cities or counties. Such supplementary agreements may comprehend, but shall not be limited to, provisions for evacuation and reception of injured and other

persons, and the exchange of medical care, fire, police, public utility, reconnaissance, welfare, transportation and communications personnel, equipment and supplies.

SECTION 5. COMPENSATION

Each party city and/or county shall provide for the payment of compensation and death benefits to injured members of the emergency management forces of that city or county and the representatives of deceased members of such forces in case such members sustain injuries or are killed while rendering aid pursuant to this agreement, in the same manner and on the same terms as if the injury or death were sustained with such city or county.

SECTION 6. FINANCE

Any party city or county rendering aid in another city or county pursuant to this agreement shall be reimbursed by the party city and/or county receiving such aid for any loss or damage to, or expense incurred in the operation of any equipment answering a request for aid, and for the cost incurred in connection with such requests; provided, that any aiding party city or county may assume in whole or in part such loss damage expense, or other cost, and provided further that any two (2) or more party cities or counties may enter into supplementary agreements establishing a different allocation of costs as among those cities or counties.

SECTION 7. SEVERABILITY

This agreement shall continue in force and remain binding on each party city and/or county until the City Council or Commissioner's Court of such party city and/or county takes action to withdraw therefrom. Such action shall not be effective until 90 days after notice thereof has been sent by the Emergency Management Director or the party city and/or county desiring to withdraw to the Emergency Management Director of all other party cities or counties.

This agreement shall be construed to effectuate the purpose stated in Section 1, hereof. If any provision of this agreement is declared unconstitutional, or the applicability thereof to any persons or circumstances is held invalid, the constitutionality of the remainder of the agreement and the applicability thereof to other persons and circumstances shall not be affected thereby.

SECTION 8. APPLICABILITY

This agreement shall become operative immediately upon its approval by any city and/or county as between it and any other city and/or county or cities or countles so ratifying. Duly authenticated copies of this agreement and of such supplementary agreements as may be entered into shall, at the time of their approval, be deposited with each of the party cities and/or counties and with the Division of Emergency Management and other appropriate agencies of the State of Texas.

This agreement shall become binding and obligatory when it shall have been signed by the Mayor and/or County Judge of the respective cities or counties enumerated in this agreement; when it shall have been approved by the City Council and/or Commissioner's court of each city and/or county.

County Jodge Hardin County

Date 42402

County Judge

Vol.

Polk County

ATTEST: Barbara Middleton Polk County Clerk

Item#6

INTERLOCAL AGREEMENT

THE STATE OF TEXAS

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COUNTY OF LIBERTY

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THIS INTERLOCAL AGREEMENT (the "Agreement") is made and entered into by and between Liberty County, a body corporate and politic under the laws of the State of Texas, acting by and through its governing body, the Liberty County Commissioners Court, and the Polk County, a body corporate and politic under the laws of the State of Texas, acting by and through its governing body, the Polk County Commissioners Court. This Agreement is made pursuant to Chapter 791 of the Texas Government Code (the Interlocal Cooperation Act) and Chapter 418 of the Texas Government Code (the Texas Disaster Act of 1975).

RECITALS:

The parties hereto recognize the vulnerability of the people and the communities located within Liberty County, Texas and Polk County, Texas, to damage, injury, and loss of life and property resulting from natural or man-made catastrophes, riots, or hostile military or paramilitary action; and

The full and effective utilization of the resources available to Liberty County and Polk County is necessary for the prompt and efficient rescue, care and treatment of persons victimized or threatened by disaster; and

The parties hereto desire to enter into an agreement to provide mutual aid assistance consistent with the mutual aid plans developed by the emergency management council and approved by the governing bodies of Liberty County and Polk County;

NOW, THEREFORE, Liberty County and Polk County, in consideration of the mutual covenants and agreements herein contained, do mutually agree as follows:

TERMS:

I.

Liberty County and Polk County shall each appoint an Emergency Management Coordinator to take all steps necessary for the implementation of this Agreement.

II.

It shall be the duty of each party to formulate emergency management plans and programs that incorporate the use of available resources, including personnel, equipment and supplies necessary to provide mutual aid assistance. The approved plan shall be submitted to the Governor's Division of Emergency Management.

In carrying out the emergency management plans and programs, the parties shall, insofar as possible, provide and follow uniform standards, practices and rules and regulations, including but not limited to the following:

- (a) Warnings and signals for exercises or disasters and the mechanical devices to be used in connection therewith;
- (b) Shutting off water mains, gas mains, electric power connections and the suspension of all other utility services;
- (c) Selection of all materials or equipment used or to be used for emergency management purposes to assure that such materials and equipment will be easily and freely interchangeable when used in or by either party hereto;
- (d) The conduct of civilians and the movement and cessation of movement of pedestrians and vehicular traffic, prior to, during and subsequent to exercises or disasters; and
- (e) The safety of public meetings or gatherings.

Each party is responsible for the coordination of all emergencies occurring within its jurisdiction.

Either party, when requested to provide mutual aid assistance, shall take such action as is necessary to provide and make available the resources covered by this Agreement in accordance with the terms hereof, provided however, the entity rendering aid may withhold resources to the extent necessary to provide other necessary governmental functions. Either party, while performing services enumerated herein, shall have the same powers, duties, rights, privileges and immunities as if it were performing said duties within its jurisdiction. Emergency management forces will continue under the command and control of their regular command structure, but the organizational units will come under the operational control of the emergency management authorities of the party receiving assistance.

Each request for mutual aid assistance shall be made through the Emergency Management Office of the party requesting aid, after approval by the requesting party's chief executive or governing body, to the Emergency Operating Center ("EOC") of the other party, if mobilized, or the County's sheriff. The regional headquarters of the Texas Department of Public Safety shall be notified immediately whenever mutual aid is requested pursuant to this Agreement.

III.

Nothing in this Agreement shall be construed as making either party responsible for the payment of compensation and/or any benefits for the other party's employees.

IV.

The mutual obligations herein shall constitute full compensation for all services, and neither party shall be entitled to any reimbursement for assistance hereunder. Neither party shall have any liability for failure to expend funds to provide aid hereunder. The sole remedy for failure to provide aid in accordance with this Agreement is termination.

V.

Neither party waives or relinquishes any immunity or defense on behalf of itself, officers, employees and agents as a result of its execution of this Agreement and the performance of the covenants contained herein.

VI.

This Agreement shall continue in force and remain binding on each party until such time as the governing body of either Liberty County or Polk County terminates said Agreement. It is mutually agreed that the party requesting termination shall notify the other party, in accordance with the notice provision contained in Section VII, at least 90 days prior to any action taken by either County's Commissioners Court.

VII.

Any notice required to be given under the provisions of this Agreement shall be in writing and shall be duly served when it shall have been deposited, enclosed in a wrapper with the proper postage affixed and duly certified, return receipt requested, in a United States post office, addressed to the Polk County or Liberty County at the following addresses.

To Polk County:

Judge John Thompson

Polk County Judge 101 W. Church St, 3rd Floor Livingston, TX 77351

To Liberty County:

Judge Lloyd Kirkham Liberty County Judge 1923 Sam Houston Liberty, TX 77575

Either party may designate a difference address by giving the other party ten days' written notice.

VIII.

This Agreement and the obligation of the parties hereto are subject to all applicable rules, regulations and laws of the State of Texas.

IN WITNESS WHEREOF, Liberty County and Polk County have made and executed this Agreement in duplicate counterparts, each of which is an original.

| SIGNED this the day of | June , 2002. |
|--|----------------------------------|
| County of Polk | County of Liberty |
| Polk County Judge Attest: | Liberty County Judge |
| Dalleura Hildeloton Polk County Clerk | Alla Sellen Liberty County Clerk |

#6

MUTUAL AID AGREEMENT INTERGOVERNMENTAL EMERGENCY MUTUAL AID AGREEMENT

STATE OF TEXAS
THE COUNTY OF POLK,
THE COUNTY OF TRINITY



WHEREAS, Texas law authorizes local governments to contract with each other to provide services and WHEREAS, Texas law and state policy also provides for certain reimbursements or financial aid to local government for certain natural disasters or emergency conditions declared by the Governor, and WHEREAS, THE COUNTY OF POLK AND THE COUNTY OF TRINITY, finds it to be in its best interest to have such mutual aid agreements with other local governmental bodies in the state and region,

NOW, THEREFORE, in consideration of the above recitals and the covenants contained herein, the parties hereto agree as follows.

- 1. The THE COUNTY OF POLK AND THE COUNTY OF TRINITY hereby agrees to provide through its Director of Public works such mutual aid as may be requested by a governmental unit which has emergency conditions of a natural disaster as defined by Texas law. The aid rendered shall be to the extent of available personnel and equipment not required for minimum needs of the THE COUNTY OF POLK AND THE COUNTY OF TRINITY The judgment of the Director of Public Works or his designee shall be final as to the personnel and equipment so available.
- 2. Personnel dispatched to aid another jurisdiction shall remain Employees of the THE COUNTY OF POLK AND THE COUNTY OF TRINITY but shall work under the supervision of the Director of Public Works of the requesting jurisdiction. The THE COUNTY OF POLK AND THE COUNTY OF TRINITY retains the right to withdraw any and all aid rendered upon direction of the Director of Public works.
- 3. The Director of Public Works will provide a list of hourly rates and equipment costs, and hours worked for all such aid rendered to the requesting jurisdiction for all actual costs, and the requesting jurisdiction agrees to compensate such claim for costs incurred as expeditiously as possible.
- 4. The THE COUNTY OF POLK AND THE COUNTY OF TRINITY will maintain workers compensation coverage for its Employees and liability coverage for its vehicles and equipment. Any uninsured or extraordinary expenses my be a part of claimed costs for reimbursement. The requesting jurisdiction agrees to maintain adequate liability insurance under state law and to hold harmless and indemnify the THE COUNTY OF POLK AND THE COUNTY OF TRINITY for any and all claims occurring while its personnel and equipment are working under the direction of the Director of Public Works of the requesting jurisdiction. These indemnities shall include attorney's fees and costs that nay arise from providing aid pursuant to this agreement
- 5. The purpose of these recitals is to insure that the THE COUNTY OF POLK AND THE COUNTY OF TRINITY is reimbursed all costs and assumes no additional liabilities as a result of this agreement. Neither party to this agreement shall be liable, for its failure to refusal to render aid pursuant to this agreement. The Director of Public Works shall in his sole discretion determine the manner which such emergency aid may be used. (or his/her designee in charge of operations)

IN WITNESS THEREOF, this agreement has been duly executed by the parties subscripted below and is binding upon the signature of the participating jurisdictions.

| Polk County Judge | 8/16/0 C |
|--|-----------------|
| Alleaca Middleton ATTEST: Polk County Clerk | 8/16/02 Date |
| Trinity County Judge | Date |
| ATTEST: Trinity County Clerk | Date |



MUTUAL AID AGREEMENT INTERGOVERNMENTAL EMERGENCY MUTUAL AID AGREEMENT

COFY

STATE OF TEXAS
THE COUNTY OF POLK,
THE COUNTY OF TYLER

WHEREAS, Texas law authorizes local governments to contract with each other to provide services and WHEREAS, Texas law and state policy also provides for certain reimbursements or financial aid to local government for certain natural disasters or emergency conditions declared by the Governor, and WHEREAS, THE COUNTY OF POLK AND THE COUNTY OF TYLER, finds it to be in its best interest to have such mutual aid agreements with other local governmental bodies in the state and region, NOW, THEREFORE, in consideration of the above recitals and the covenants contained herein, the parties hereto agree as follows.

- 1. The THE COUNTY OF POLK AND THE COUNTY OF TYLER hereby agrees to provide through its Director of Public works such mutual aid as may be requested by a governmental unit which has emergency conditions of a natural disaster as defined by Texas law. The aid rendered shall be to the extent of available personnel and equipment not required for minimum needs of the THE COUNTY OF POLK AND THE COUNTY OF TYLER The judgment of the Director of Public Works or his designee shall be final as to the personnel and equipment so available.
- 2. Personnel dispatched to aid another jurisdiction shall remain Employees of the THE COUNTY OF POLK AND THE COUNTY OF TYLER but shall work under the supervision of the Director of Public Works of the requesting jurisdiction. The THE COUNTY OF POLK AND THE COUNTY OF TYLER retains the right to withdraw any and all aid rendered upon direction of the Director of Public works.
- 3. The Director of Public Works will provide a list of hourly rates and equipment costs, and hours worked for all such aid rendered to the requesting jurisdiction for all actual costs, and the requesting jurisdiction agrees to compensate such claim for costs incurred as expeditiously as possible.
- 4. The THE COUNTY OF POLK AND THE COUNTY OF TYLER will maintain workers compensation coverage for its Employees and liability coverage for its vehicles and equipment. Any uninsured or extraordinary expenses my be a part of claimed costs for reimbursement. The requesting jurisdiction agrees to maintain adequate liability insurance under state law and to hold harmless and indemnify the THE COUNTY OF POLK AND THE COUNTY OF TYLER for any and all claims occurring while its personnel and equipment are working under the direction of the Director of Public Works of the requesting jurisdiction. These indemnities shall include attorney's fees and costs that nay arise from providing aid pursuant to this agreement
- 5. The purpose of these recitals is to insure that the THE COUNTY OF POLK AND THE COUNTY OF TYLER is reimbursed all costs and assumes no additional liabilities as a result of this agreement. Neither party to this agreement shall be liable, for its failure to refusal to render aid pursuant to this agreement. The Director of Public Works shall in his sole discretion determine the manner which such emergency aid may be used. (or his/her designee in charge of operations)

vol. 48 page 898

IN WITNESS THEREOF, this agreement has been duly executed by the parties subscripted below and is binding upon the signature of the participating jurisdictions.

| Polk County Judge | 8/16/02 Date |
|---|------------------|
| Lallara McDdoeton ATTEST: Polk County Clerk | 8 /16/02 Date |
| Tyler County Judge | Date |
| ATTEST: Tyler County Clerk | Date |



MUTUAL AID AGREEMENT INTERGOVERNMENTAL EMERGENCY MUTUAL AID AGREEMENT

STATE OF TEXAS
THE COUNTY OF POLK,
THE COUNTY OF ANGELINA

WHEREAS, Texas law authorizes local governments to contract with each other to provide services and WHEREAS, Texas law and state policy also provides for certain reimbursements or financial aid to local government for certain natural disasters or emergency conditions declared by the Governor, and WHEREAS, THE COUNTY OF POLK AND THE COUNTY OF ANGELINA, finds it to be in its best interest to have such mutual aid agreements with other local governmental bodies in the state and region,

NOW, THEREFORE, in consideration of the above recitals and the covenants contained herein, the parties hereto agree as follows.

- 1. The THE COUNTY OF POLK AND THE COUNTY OF ANGELINA hereby agrees to provide through its Director of Public works such mutual aid as may be requested by a governmental unit which has emergency conditions of a natural disaster as defined by Texas law. The aid rendered shall be to the extent of available personnel and equipment not required for minimum needs of the THE COUNTY OF POLK AND THE COUNTY OF ANGELINA The judgment of the Director of Public Works or his designee shall be final as to the personnel and equipment so available.
- 2. Personnel dispatched to aid another jurisdiction shall remain Employees of the THE COUNTY OF POLK AND THE COUNTY OF ANGELINA but shall work under the supervision of the Director of Public Works of the requesting jurisdiction. The THE COUNTY OF POLK AND THE COUNTY OF ANGELINA retains the right to withdraw any and all aid rendered upon direction of the Director of Public works.
- 3. The Director of Public Works will provide a list of hourly rates and equipment costs, and hours worked for all such aid rendered to the requesting jurisdiction for all actual costs, and the requesting jurisdiction agrees to compensate such claim for costs incurred as expeditiously as possible.
- 4. The THE COUNTY OF POLK AND THE COUNTY OF ANGELINA will maintain workers compensation coverage for its Employees and liability coverage for its vehicles and equipment. Any uninsured or extraordinary expenses my be a part of claimed costs for reimbursement. The requesting jurisdiction agrees to maintain adequate liability insurance under state law and to hold harmless and indemnify the THE COUNTY OF POLK AND THE COUNTY OF ANGELINA for any and all claims occurring while its personnel and equipment are working under the direction of the Director of Public Works of the requesting jurisdiction. These indemnities shall include attorney's fees and costs that nay arise from providing aid pursuant to this agreement
- 5. The purpose of these recitals is to insure that the THE COUNTY OF POLK AND THE COUNTY OF ANGELINA is reimbursed all costs and assumes no additional liabilities as a result of this agreement. Neither party to this agreement shall be liable, for its failure to refusal to render aid pursuant to this agreement. The Director of Public Works shall in his sole discretion

determine the manner which such emergency aid may be used. (or his/her designee in charge of operations)

IN WITNESS THEREOF, this agreement has been duly executed by the parties subscripted below and is binding upon the signature of the participating jurisdictions.

Polk County Judge

Daileana Mildleton

ATTEST: Polk County Clerk

8/16/02 Date

8/16/02

Date

Angelina County Judge

ATTEST: Angelina County Clerk

Suptantes 10, 2003

Deptember 11, 2002

MUTUAL AID AGREEMENT INTERGOVERNMENTAL EMERGENCY MUTUAL AID AGREEMENT

#10

601 V

STATE OF TEXAS
THE COUNTY OF POLK,
THE COUNTY OF SAN JACINTO

WHEREAS, Texas law authorizes local governments to contract with each other to provide services and WHEREAS, Texas law and state policy also provides for certain reimbursements or financial aid to local government for certain natural disasters or emergency conditions declared by the Governor, and WHEREAS, THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO, finds it to be in its best interest to have such mutual aid agreements with other local governmental bodies in the state and region,

NOW, THEREFORE, in consideration of the above recitals and the covenants contained herein, the parties hereto agree as follows.

- The THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO hereby agrees to
 provide through its Director of Public works such mutual aid as may be requested by a
 governmental unit which has emergency conditions of a natural disaster as defined by Texas law.
 The aid rendered shall be to the extent of available personnel and equipment not required for
 minimum needs of the THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO
 The judgment of the Director of Public Works or his designee shall be final as to the personnel
 and equipment so available.
- 2. Personnel dispatched to aid another jurisdiction shall remain Employees of the THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO but shall work under the supervision of the Director of Public Works of the requesting jurisdiction. The THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO retains the right to withdraw any and all aid rendered upon direction of the Director of Public works.
- 3. The Director of Public Works will provide a list of hourly rates and equipment costs, and hours worked for all such aid rendered to the requesting jurisdiction for all actual costs, and the requesting jurisdiction agrees to compensate such claim for costs incurred as expeditiously as possible.
- 4. The THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO will maintain workers compensation coverage for its Employees and liability coverage for its vehicles and equipment. Any uninsured or extraordinary expenses my be a part of claimed costs for reimbursement. The requesting jurisdiction agrees to maintain adequate liability insurance under state law and to hold harmless and indemnify the THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO for any and all claims occurring while its personnel and equipment are working under the direction of the Director of Public Works of the requesting jurisdiction. These indemnities shall include attorney's fees and costs that nay arise from providing aid pursuant to this agreement
- 5. The purpose of these recitals is to insure that the THE COUNTY OF POLK AND THE COUNTY OF SAN JACINTO is reimbursed all costs and assumes no additional liabilities as a result of this agreement. Neither party to this agreement shall be liable, for its failure to refusal to render aid pursuant to this agreement. The Director of Public Works shall in his sole discretion

determine the manner which such emergency aid may be used. (or his/her designee in charge of operations)

IN WITNESS THEREOF, this agreement has been duly executed by the parties subscripted below and is binding upon the signature of the participating jurisdictions.

| Polk County Judge | 8/14/02 Date |
|--|-----------------|
| Aculiain Hiddleton ATTEST: Polk County Clerk | 8/16/02 Date |
| THE SOURCE COUNTY CHARK | Date |
| San Jacinto County Judge | Date |
| | |
| ATTEST: San Jacinto County Clerk | Date |

#6

MUTUAL AID AGREEMENT INTERGOVERNMENTAL EMERGENCY MUTUAL AID AGREEMENT

STATE OF TEXAS
THE COUNTY OF POLK,
THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS

WHEREAS, Texas law authorizes local governments to contract with each other to provide services and WHEREAS, Texas law and state policy also provides for certain reimbursements or financial aid to local government for certain natural disasters or emergency conditions declared by the Governor, and WHEREAS, THE COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS, finds it to be in its best interest to have such mutual aid agreements with other local governmental bodies in the state and region, NOW, THEREFORE, in consideration of the above recitals and the covenants contained herein, the parties hereto agree as follows.

- 1. The COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS hereby agrees to provide through its Director of Public works such mutual aid as may be requested by a governmental unit which has emergency conditions of a natural disaster as defined by Texas law. The aid rendered shall be to the extent of available personnel and equipment not required for minimum needs of the COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS The judgment of the Director of Public Works or his designee shall be final as to the personnel and equipment so available.
- 2. Personnel dispatched to aid another jurisdiction shall remain Employees of the COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS but shall work under the supervision of the Director of Public Works of the requesting jurisdiction. The COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS retains the right to withdraw any and all aid rendered upon direction of the Director of Public works.
- 3. The Director of Public Works will provide a list of hourly rates and equipment costs, and hours worked for all such aid rendered to the requesting jurisdiction for all actual costs, and the requesting jurisdiction agrees to compensate such claim for costs incurred as expeditiously as possible.
- 4: The COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS will maintain workers compensation coverage for its Employees and liability coverage for its vehicles and equipment. Any uninsured or extraordinary expenses my be a part of claimed costs for reimbursement. The requesting jurisdiction agrees to maintain adequate liability insurance under state law and to hold harmless and indemnify the COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS for any and all claims occurring while its personnel and equipment are working under the direction of the Director of Public Works of the requesting jurisdiction. These indemnities shall include attorney's fees and costs that nay arise from providing aid pursuant to this agreement

vol. 48 FAGE 904

5. The purpose of these recitals is to insure that the COUNTY OF POLK, THE CITIES OF LIVINGSTON, CORRIGAN, ONALASKA, GOODRICH, AND SEVEN OAKS is reimbursed all costs and assumes no additional liabilities as a result of this agreement. Neither party to this agreement shall be liable, for its failure to refusal to render aid pursuant to this agreement. The Director of Public Works shall in his sole discretion determine the manner which such emergency aid may be used. (or his/her designee in charge of operations)

IN WITNESS THEREOF, this agreement has been duly executed by the parties subscripted below and is binding upon the signature of the participating jurisdictions.

| Polk County Judge | 8/16/02. |
|---|-----------------|
| Dallaca Maldeton ATTEST: Polk County Clerk | 8/16/0x Date |
| Mayor, City of Livingsion | 8/21/02 Date |
| ATTIST: City Secretary City of Livingston | 8/21/02 Date |
| Mayor, City of Corrigan | 8/19/02 Date |
| Shelma Stanford ATTEST: City Secretary City of Corrigan | 8/19/02 Date |

| Mayor, City of Onalaska | 9-19-02 Date |
|---|------------------|
| ATTEST City Secretary City of Onalaska | 8-/9-0 \ Date |
| Mayor, City of Goodrich | 8-20-02 Date |
| ATTEST: City Secretary City of Goodrich | 8-20-02 Date |
| Mayor, City of Seven Oaks | 8-21-02 Date |
| ATTEST: City scretary | 8/21/02 Date |

THE STATE OF TEXAS COUNTY OF POLK

COPY

INTERLOCAL COOPERATION AGREEMENT FOR ISSUANCE OF MANUFACTURED HOME RELOCATION STATEMENTS

THIS AGREEMENT is made and entered into this 28 day of August.

2001 by and between POLK COUNTY, political subdivision of the State of Texas,
hereinafter referred to as "COUNTY," and POLK CENTRAL APPRAISAL

DISTRICT," Polk County, Texas, also a political subdivision of the State of Texas,
hereinafter referred to as "DISTRICT."

WHEREAS, COUNTY and DISTRICT mutually desire to be subject to the provisions of V.T.C.A. Government Code, Chapter 791, the Interlocal Cooperation Act and V.T.C.A., Tax Code, Section 32.03 (i); and

WHEREAS, DISTRICT has the authority to authorize the COUNTY to act as tax assessor/collector for DISTRICT and the COUNTY has the authority to so act; and

WHEREAS the Polk County Tax Office collects ad valorem taxes for the majority of the entities in Polk County for which the DISTRICT appraises;

NOW THEREFORE, COUNTY and DISTRICT agree and understand as follows:

I

The effective date of this agreement shall be the 1st day of September, 2001. The term of their Agreement shall be for a period of one year, from September 1, 2001 to and through August 31, 2002. This Agreement is subject to renewal at the discretion of the Polk County Commissioners Court and the Polk Central appraisal District, unless terminated by either party with thirty (30) days written notice to the other participating in this Agreement.

H.

Pursuant to Section 32.03 of the Tax Code, the chief Appraiser for the DISTRICT and the Assessor-collector of the COUNTY hereby agree that the duties and responsibilities of the DISTRICT in the issuance of written statements requested by a person as described in Tax Code Section 32.03 (d) are transferred to the COUNTY Assessor-Collector and the said Assessor-Collector is authorized to issue said written statements.

Ш

For the purposes and consideration herein stated and contemplated, COUNTY shall provide the following necessary and appropriate service for DISTRICT:

- COUNTY, by and through its duly elected tax assessor-collector, on request of
 any person, shall issue a written statement as to any taxes on a manufactured
 home located in the DISTRICT due any taxing unit for which the DISTRICT
 appraises property.
- 2. COUNTY may require that a request for the issuance of a statement (a) be in writing and signed by the person requesting the statement, (b) identify the location of the manufactured home; and (c) specify the address where the Assessor-Collector shall send the statement
- COUNTY may charge the person requesting a statement a fee not to exceed ten dollars (\$10.00) for each statement requested.

IV

COUNTY is a political subdivision of the State of Texas. The address of COUNTY is:

County Judge of Polk County Polk County Courthouse Livingston, Texas 77351

DISTRICT is a political subdivision of the State of Texas. The address of DISTRICT is:

Polk Central Appraisal District 114 Matthews Livingston, Texas 77351

V.

This Agreement represents the entire agreement between DISTRICT and COUNTY and supersedes all prior negotiations, representations and/or agreements, either written or oral. This Agreement may be amended only by written instrument signed by the governing bodies of both DISTRICT and COUNTY or those authorized to sign on behalf of those governing bodies.

VI.

The validity of this Agreement and of any of its terms or provisions, as well as the rights and duties of the parties hereto, shall be governed by the laws of the State of Texas. Further, this Agreement shall be performable in Polk County, Texas.

VII.

In the event that any portion of this Agreement shall be found to be contrary to law, it is the intent of the parties hereto that the remaining portions shall remain valid and in full force and effect to the extent possible.

VIII.

The undersigned officer and/or agent of the parties hereto are the properly authorized officials and have the necessary authority to execute this Agreement on behalf of the parties hereto, and each party hereby certifies to the other that any necessary resolutions extending said authority have been duly passed and are now in full force and effect.

| Executed this, the 11th day of Suptember, 2001. | |
|--|---|
| COUNTY | DISTRICT |
| Polk County, Texas Polk County Courthouse Livingston, Texas 77351 BY Honorable John Thompson Polk County Judge | Polk Central Appraisal 114 Matthews Livingston, Texas 77351 BY: Marion Smith - Secretary PCAD Board of Directors |
| Acting on behalf of and by the Authority of the Commissioners Court Of Polk County, Texas | Acting on behalf of and by the authority of District |
| Barbara Middleton Polk County Clerk | BY. Acolum Allen Chief Appraiser – PCAD |
| APPROVED AS TO FORM AND CONTE | NT: |
| Marion Smith | |

APPROVED AS TO FORM:

Polk County Tax Assessor/Collector

Assistant District Attorney

Thenetta

AMENDMENT TWO

COOPERATIVE AGREEMENT FOR IV-D PROGRAM BETWEEN THE OFFICE OF THE ATTORNEY GENERAL OF THE STATE OF TEXAS AND POLK COUNTY, TEXAS

Contract No. 00-03749.A2

STATE OF TEXAS
COUNTY OF TRAVIS

1. PURPOSE

The Office of the Attorney General of the State of Texas, hereinafter referred to as (OAG), and Polk County, hereinafter referred to as (County), do hereby agree to amend their original Contract as executed initially effective September 1, 1999, (and as amended by Amendment One) to extend the period of the Contract.

2. AMENDMENT OF THE CONTRACT PERIOD

Section 2.3 of the original Contract ("CONTRACT PERIOD"), as amended by Amendment One, is amended to read as follows:

This Contract shall commence on September 1, 1999 and shall terminate on August 31, 2003, unless terminated earlier by provisions of this Contract.

3. ORIGINAL AGREEMENT

By the signing of this amendment, the parties hereto understand and agree that this amendment is hereby made a part of the contract identified in Section 1 of this amendment, as though the amendment were set forth word-for-word therein.

OFFICE OF THE ATTORNEY GENERAL

POLK COUNTY

| Constition Description | The Honorable John P. Thompson |
|--|--------------------------------|
| Cynthia Bryant Deputy Attorney General for Child Support | The Honorable John P. Thompson |
| vary takenney delicate for class support | County Judge, Polk County |
| DATE | DATE: |

Page 2 of 2





Jen 10

September 25, 2001

James C. Dickson Memorial Medical Center – Livingston P.O. Box 1257 Livingston, Texas 77351

Dear Jay,

In a regular session held September 11, 2001, the Polk County Commissioners court approved your one (1) year renewal for the storage space leased from the County in the building located at 207 W. Mill Street, Livingston.

Please consider this letter also to be our invoice for the rental payment in the amount of \$2,400.00 for the period of September 1, 2001 through August 31, 2002.

Sincerely,

an Shandley

Secretary to the County Judge

Polk County, Texas

POLK COUNTY COURTHOUSE

LIVINGSTON, TEXAS 77351

(936) 327-6813

FAX: (936) 327-6891





Wednesday, August 16, 2000

James C. Dickson
Memorial Medical Center Li ringston
P.O. Box 1257
Livingston, Texas 77351

Dear Jay,

In a regular session held July 25, 2000, the Polk County Commissioners Court approved your one (1) year renewal option for the storage space leased from the County in the building located at 207 W. Mill St.

Please consider this letter also to be our invoice for the rental payment in the amount of \$2,400.00 for the period of September 1, 2000 through August 31, 2001.

Sincerely,

Marcia Cook
Assistant to the County Judge
Polk County, Texas

Area code changes to (936), effective February 19, 2000

POLK COUNTY COURTHOUSE

LIVINGSTON, TEXAS 77351

(409) 327-6813

FAX: (409) 327-6891



LEASE AGREEMENT

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF POLK

THIS AGREEMENT, made and entered into this 11th day of August, 1998 by and between the COUNTY OF POLK, STATE OF TEXAS, (hereinafter referred to as "Lessor"), and MEMORIAL MEDICAL CENTER LIVINGSTON, (hereinafter referred to as "Lessee").

WITNESSETH:

That Lessor does, by these presents, lease and demise unto Lessee, the following property, lying and being situated in the City of Livingston, County of Polk, State of Texas, and being more particularly described as follows:

Being approximately 1,800 square feet of storage space situated in the Southeast corner of the building located at 207 W. Mill St., Livingston, Texas and leased by Polk County from Vivian P. Jackson and occupied as the Polk County offices of Emergency Management and Maintenance;

for an initial term of two (2) years beginning on the 1st day of September, 1998 and ending on the 31st day of August, 2000, to be occupied for the purpose of storage, and said premises are to be used in no other manner and for no other purposes whatsoever, without prior written consent of the Lessor, for the following considerations and covenants. Upon expiration of the initial term, Lessee shall have the option of renewing this agreement under the same terms and condition described herein for two (2) consecutive one (1) year terms beginning September 1st and ending August 31st, upon verbal notification to Lessor within thirty (30) days of the expiration of the term.

1.

Lessee shall pay Two Thousand Four Hundred and No/100 (\$2,400.00) Dollars per year to the County Treasurer of Polk County, Texas, in advance on the first day of each respective term year beginning September 1, 1998.

2.

Lessee agrees to accept possession of the demised premises in its present condition, and to maintain said premises throughout the term.

3.

Lessor shall not be liable to Lessee, or to any other person whatsoever, for any injury, loss or damage to any person or property in or upon said premises; and Lessee hereby covenants and agrees to assume all liability for or on account of any injury, loss or damage above described, and to save Lessor harmless therefrom.

4.

Lessor hereby covenants and agrees that Lessee shall and will, upon payment of all of the rents herein provided to be paid by Lessee, and upon fully observing and performing the covenants and agreements herein provided to be observed and performed by Lessee, quietly and peaceably possess and enjoy said above demised premises, unless said lease be sooner terminated, under and in accordance with any of the provisions herein elsewhere contained providing for such termination.

5.

Lessee shall, at its own expense, during the term of this lease, provide and maintain in force personal liability and property insurance with one or more responsible insurance companies duly authorized to transact business in the State of Texas, and Lessee shall furnish Lessor with a copy of such policy or certificate of insurance required by this section.

6.

No waiver by the parties hereto of any default or breach of any term, condition, or covenant of this lease shall be deemed to be a waiver of any other breach of the same or any other term, condition, or covenant contained herein.

7.

In the event Lessor of Lessee breach any of the terms of this agreement, whereby the party not in default employs attorneys to protect or enforce their rights hereunder and prevail, then the defaulting party agrees to pay to the other party reasonable attorney's fees so incurred by such other party.

8.

This lease shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns, where permitted by this agreement.

9.

This agreement shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Polk County, Texas.

10.

In case any one or more of the provisions contained in this agreement shall, for any reason, be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not effect any other provision thereof, and this agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

11.

This agreement constitutes the sole and only agreement of the parties hereto and superseded any prior understandings or written or oral agreements between the parties respecting the within subject matter.

12.

No amendment, modification, or alteration of the terms hereof shall be binding, unless the same be in writing, dated subsequent to the date hereof and duly executed by the parties hereto.

13.

Time is of the essence of this lease.

EXECUTED this the 1/th day of Quest, 1998.

John J. Ollowa

BY: John P. Thompso

County Judge

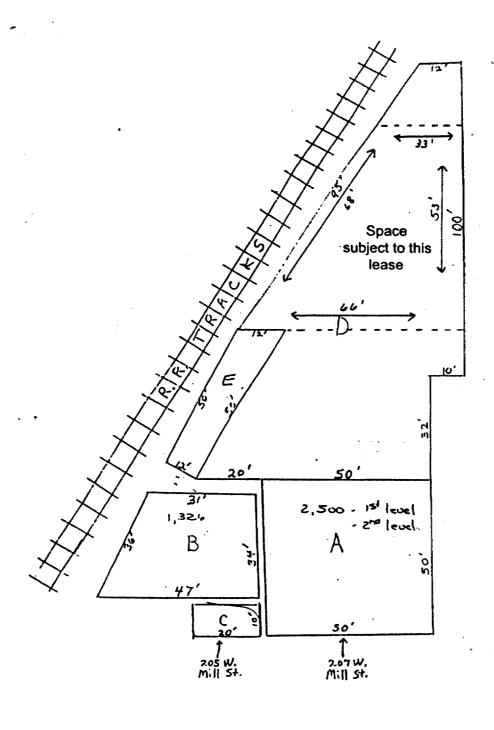
Commissioners Court of Polk County, Texas

Lessee: Memorial Medical Center Livingston

Title

Titie:

VOL. 48 PAGE 918
EXHIBIT "A"



EPP 48 PAGE 919.

VOL.

Hamit 11

MEMORANDUM OF UNDERSTANDING BETWEEN DEEP EAST TEXAS COUNCIL OF GOVERNMENTS AND

Honorable John Thompson, Polk County Judge

I. PERIOD OF AGREEMENT

The terms of this Memorandum of Understanding (MOU) between the Deep East Council of Governments (DETCOG) and Honorable John Thompson is effective for the period of September 1, 2002 until August 31, 2003.

Either DETCOG or the Honorable John Thompson may propose amendments to this MOU at any time by providing written notice. To become effective, amendments shall require approval of the DETCOG Executive Director, DETCOG STAR Director, and the Honorable John Thompson.

This MOU will assist DETCOG in effectively providing quality services to at-risk youths and their families. DETCOG's policies stipulate that "no yout will be denied services due to refusal of the family to participate in counseling. If the family is unavailable or refuses to participate, the youth will be seen and provided counseling services at school or STAR offices. The following counties are currently provided STAR services: Angelina, Houston, Jasper, Nacogdoches, Newton, Polk, Sabine, San Augustine, San Jacinto, Shelby, and Trinity.

II. PURPOSE

- 1. Jointly participate in the development and implementation of Services to At-Risk Youth program "STAR" in the Deep East Texas region, including the most efficient use of the Texas Department of Protective and Regulatory Services (TDPRS) STAR program finds. TDPRS places its highest priority on keeping youths in their homes. (Family Preservation) We will receive referrals from CPS workers, juvenile probation officers, and ISD'S who can refer families to STAR. These agencies will also work with the STAR program to provide training on what type of clients we can work with.
- 2. Encourage the development of mutual training activities for providers of services to youth personnel at the regional levels, with particular emphasis on prevention techniques, family crisis intervention, and enhancement of client self-determination. This can be achieved whenever there is an opportunity for cross training to assist each agency employee's understanding of the requirements for acceptance in their program.

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MEMORANDUM OF UNDERSTANDING STAR Program Page 2

- Coordinate case referral procedures for clients and their families to assure that
 the most appropriate and least restrictive service is accessible and that
 confidentiality is maintained.
- 4. Ensure that staff at the local level coordinate services and work together to carry out the mutual objectives of the two agencies.

III. CONTACT PERSONS

The DETCOG will remain in contact with juvenile and loca: officials in the counties STAR services are provided. There will be communication as needed or meetings called to provide updates on the STAR program.

IV. CERTIFICATION

The signatures below acknowledge the existence of this MOU between DETCOG and Honorable John Thompson. The collective efforts of each person involved will be a great asset to STAR youths and their families.

| BY: | |
|-----|---|
| | Walter G. Diggles, Executive Director |
| BY: | |
| | Jeff Reed, STAR Director |
| | |
| BY: | Chen & Oliacupran |
| | Hararable John Thompson Doll County Judge |

| PCL COUNTY By: Bill Law, County Auditor | ditor | | Budge #20 | Budget Revision #2002-22a | | | August 27, 2002 |
|--|---|----------|--------------|--|--------------------------|---------------------------------|--------------------------------|
| Fund Account | Description | Increase | Decrease | FY02 Comments | P. Con | Amended | Net Change |
| 010-401-106 010-401-105 | Part Time Salaries Salaries | 127.04 | 127.04 | Per Judge Thompson Per Judge Thompson | 0.00 | 127.04 16809.35 | 127.04 |
| 010-403-315 010-403-484 | Office Supplies Election Expenses | 800.00 | 90.008 | Per Barbara Middleton Per Barbara Middleton | 6000.00 54000.00 | 6800.00 | 800.00 -956.00 |
| 010-409-311 | Postage Gas/Heat | 5500.00 | 5,500.00 | Per Bill Law Per Bill Law | 70000.00 | 75500.00 | 5500.00 -13500.00 |
| 010-435-409 010-435-490 010-435-405 | Transcripts & Appeals Contingencies Psychological evaluations | 2000.00 | 3,500.00 | Per Bit Law Per Bit Law Per Bit Law | 10000.00 3000.00 6000.00 | 12000.00 5100.00 22500.00 | 2000.00 2100.00 16500.00 |
| 010-450-108 010-450-105 | Part Time Salaries Salaries | 5412.60 | 5,412.60 | Per Kathy Cifton Per Kathy Cifton | 768.75 162675.31 | 6181.35 156762.71 | 5412.60 -5912.60 |
| 010-497-572 | Office Equipment Office Supplies | 341.28 | 341.28 | Per Nola Reneau Per Nola Reneau | 1300.00 | 4236.28 | 2936.28 408.72 |
| 010-510-330 | Furnished Transportation Office Supplies | 200.00 | 200:00 | Per Eigin Davis Per Eigin Davis | 1000.00 | 300.00 | 700.00 |
| 010-512-495 | Security & Alarm System | 173.00 | • | Per Wyatt Cooksey | 1500.00 | 1673.00 | 173.00 |
| 010-512-300 | Office Supplies | 200.00 | 173.00 | Per Wyatt Cooksey Per Wyatt Cooksey | 7000.00 1500.00 | 6552.00 4000.00 | -448.00 2500.00 |
| 010-512-342 | Laundry Supplies Inmate Supplies | 500.00 | | Per Wyatt Cooksey Per Wyatt Cooksey | 4000.00 | 4500.00 | 500.00 |
| 010-512-405 | Doctors/Nurses | | 2,100.00 | Per Wyatt Cooksey | 36000.00 | 32400.00 | 3600.00 |
| 010-551-423 | Mobil Phones/Pagers | 13.31 | | Per Lester Tatum | 200:00 | 1813.88 | 1313.88 |
| 010-551-572 | Furnishings/Equipment Travel/Training | 0.13 | 13.44 | Per Lester Tatum Per Lester Tatum | 2700.00 | 1590.15 1706.95 | -1190.85 -793.05 |
| 010-560-427 | TraveVTraining Furnishings/Equipment | 800.00 | 800.00 | Per Sheriff Nelson Per Sheriff Nelson | 15000.00 7500.00 | 15800.00 | 800.00 |
| | | | | | | | |

| | Auditor |
|---|---------|
| ≽ | County |
| Ŝ | Ę, |

| VOL. | 48 | B PAGE | 92 | 2 | |
|--|--|--|---|---|---|
| 1000.00 | 35200.00 | 150211.73 29004.67 | 7749.54 400.00 48970.81 | 00:009- €00:00 | 5717.02 21726.98 |
| 3500.00 3900.00 | 48200.00 | 242211.73 79004.67 | 5700.00 1349.54 7749.54 3600.00 (1349.64 (13590.06) 4400.00 4800.00 400.00 5000.00 83970.81 48970.81 | 10000.00 建 3100.00 三 3 31900.00 12000.00 11400.00 -600.00 | 14717.02 21726.98 |
| 2500.00 5000.00 | 13000.00 | 92000.00 | \$700.00 \$600.00 \$400.00 35000.00 | 10000.00 | 9000.00 |
| | | | | | |
| Per John McDowell Per John McDowell | Reverse 2002-21a/correct line llem Reverse 2002-21a/correct line item | Per Comm Smith Per Comm Smith | Per Comm Purvis Per Comm Purvis Per Comm Purvis Per Comm Purvis | Per Comm Hubert Per Comm Hubert | Per Bill Law Per Bill Law |
| 900.00 | 000000 | \$,000.00 | 2,100.00 | 600.00 | 1,624.12 |
| 00 009 | 100000055374 近年 | 5,000.00 | 800.00 900.00 400.00 | 900:00 | nation 1,624.12 |
| Office Supplies Travel/Training | Maleddas 150 pdf for 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 | Construction Materials Permanent Road Materials | Tires & Tubes Mobil Phone/Pagers Electricity Construction Materials | Tires & Tubes Materials & Supplies | Restoration/Preservation/Automation Computer Network |
| 010-695-315 010-695-427 | F. 075.6Tp.386 | 015-622-339 015-620-622 | 015-623-354 015-623-423 015-623-440 015-623-339 | 015-624-354 015-624-337 | 094-426-435 |

891.48

Approved By: Dete:

| POLK COUNTY By: Bill Law, County Auditor | TY Jounty Auditor | | ab . | Budget Amendment #2002-22 | | | August 27, 2002 |
|---|--|--|------------|---|--|---|---|
| Fund Account | Description | #SeaDu | Decrease | Comments | Original | Amended Budget | Net Change |
| 010-271-000 | County Court Attorney Fees General Fund Balance | 900000 | 8000.00 | Per Judge Thompson Per Judge Thompson | 45000.00 | 55000.00 | 10000.00 |
| 010-465-105 010-465-201 010-465-202 010-465-203 | Sataries Social Security Group Insurance Retirement | 43,415.00 3,299.54 4,803.36 | | Transf 411th court reporter salary/per Judge Trapp Transf 411th court reporter salary/per Judge Trapp Transf 41th court reporter salary/per Judge Trapp | 72921.51 6488.50 9606.72 | 116336.51 9788.04 14410.08 | 43415.00 3299.54 4803.36 |
| 010-465-204 010-465-204 010-342-465 010-342-466 010-342-466 | Work Compensation Unemployment 258th ProRata Reimbursement 411th ProRata Reimbursement 411th Court Grant | 76.01 14.75 -9,709.68 -15,673.57 | 28982.26 | Transf 41th court reporter salary/per Judge Trapp | 2872.54 109.96 267.99 -43459.08 50422.00 | 8629 49 185.97 282.74 -53168.76 -15673.57 21439.74 | 2756 85 76 01 14.75 -9709 68 -15673.57 -28982.26 |
| 010-342-600 010-511-450 010-330-693 010-697-573 | Reimbursement - Ins. Claims Repair/Replacement/Bidgs Enforcement Grant Capital Outlay | -8,390.01 8,390.01 -14,207.00 14,207.00 | | Ck from TAC ins. / Jail Sprinkler Leak Ck from TAC ins. / Jail Sprinkler Leak Ck from Detcog/ per Bill Law Ck from Detcog/ per Bill Law | 0.00 | 高351499,07 124570.01 -20000.00 23931.00 | -51499.07 13570.01 -20000.00 23931.00 |
| 015-621-342 015-625-101 015-271-000 | Fema Materials Emergency Repairs Pct. 1 Roed & Bridge Fund Balance | 29,811.30 1,389.16 | 30971.79 | Rebudget fy01 carryforward/Per Bill Law Rebudget fy01 carryforward/Per Bill Law Rebudget fy01 carryforward/Per Bill Law | 0.00 8500.00 0.00 | \$ 32952,22 9889.16 0.00 | 232952.22 1389.16 0.00 |
| 015-621-340 015-271-000 | Taylor Lake Expenditures R oad & Bridge Fund Balance | 28,952.22 | 28952.22 | Per Bill Law/To cover actual expenses Per Bill Law / Carryforward from FY01 | 0.00 | 4000.00 | 32952.22 0.00 |
| 015-369-200 015-622-337 | Reimbursement for Materials Materials & Supplies | -322.46 322.46 | | ck from City of Onalaska / Per Comm Smith ck from City of Onalaska / Per Comm Smith | 0.00 | -151334,19 17305.21 | -151,334.19 -194.79 |
| 248-476-400 048-476-490 | Miscellaneous | 23,000.00 | · 23000.00 | távěrst ánandměni 2002-21/corrulha ilem # reverse amendment 2002-21/corr line ilem # | 0.00 | 23000.00 | 23,000.00 |

070-995-400 070-995-402 070-271-000

Approved By: Date:

SCHOOL OF BILLS BY FUND

DISBURSIDUATS PUMB DESCRIPTION

028 POLK COUNTY HISTORICAL COMM

TOTAL OF ALL PURDS

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED !

COUNTY ACDITOR W. H. LAN

JOHN P. THORDSON COUNTY JUDGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

COUNTY AUDITOR V. H. LAV

JOHN P. THOMPSON

COUNTY JUDGE

CHECK # 170730

BANK ACCT: MAIN 08/13/2002 54.00 54. S *****

CHADRICK JEFFERSON

P O BOX 278 ONALASKA

TX 77360

CHECK # 170730

6.00 6-30-0 010-435-485 GENERAL FUND

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CHECK # 170987

18. 82 68. 18 JAIL I

*** GIOA *** 010-512-391 GENERAL FUND 010 630 404 GENERAL FUND

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ANGELINA DIALYSIS, INC

P. 0. BOX 150408 LUFKIN TX 75915-0408

| 10 00 | DESCRIPTION | DISBURSEMENTS |
|--------------|---|--|
| 010 | GENERAL FUND | 92, 673, 94 |
| 011 | HOTEL OCCUPANCY TAX FURD | 11, 772, 52 |
| 015 | ROAD & BRIDGE ADM | 64,115,47 |
| 017 | LATERAL ROAD FUND | 9,722.00 |
| 047 | D/A CAPITAL TRIAL GRANT | 2, 152, 46 |
| 051 | AGING DEPT | 200 200 200 200 200 200 200 200 200 200 |
| 094 | COUNTY RECORDS MGMT FUND | 4,092.11 |
| | TOTAL OF ALL FUNDS | 185, 414, 31 |
| 뿐 | THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAY | AS REVIEWED AND APPROVED FOR PA |

COUNTY AUDITOR

JOHN P. THOMPSON COUNTY JUDGE

DISBURSEMENTS

GENERAL FUND DEBT SERVICE FUND FUND DESCRIPTION

010

TOTAL OF ALL FUNDS

COUNTY AUDITOR

V. H. LAW

JOHN P. THOMPSON

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMEN

50.00 75,327.45 76,387.45

COUNTY JUDGE

CHECK # 171962

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### VOID #** VOID #**
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JOHN FRANKLIN WHITFIELD

P.O. BOX 116 LIVINGSTON

TX 77351

CHECK # 171982

6.00 HAY 6 010-435-485 GENERAL FUND

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| BILLS |
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| SCHEDULE |

| DISBURSEMENTS | 3, 157, 82 654, 42 30, 00 1, 199, 60 350, 50 125, 00 526, 36 | 6.048.70 | WAS REVIEWED AND APPROVED FOR PAYMENT. W. H. LAW | COUNTY AUDITOR | JOHN P. THOMPSON COUNTY JUDGE |
|------------------|--|--------------------|--|----------------|-------------------------------|
| FUND DESCRIPTION | 010 GENERAL FUND 015 ROAD & BRIDGE ADH 027 SECURITY FUND 101 ADULT SUPERVISION 108 CCP - SURVEILLANCE 184 JUVENILE PROBATION 185 CCAP - JUVENILE PROBATION | TOTAL OF ALL FUNDS | THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMEN | COUNT | NHOC |

M 58 50,626.58 CHK107 PAGE AMOUNT ¥ Fo DATE TOTAL ITEMS WRITTEN GRAND TOTAL AMOUNT THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR ANTHUL. ITEM/REASON TOTAL ALL ITEMS ACH CLAIMS LIST JOHN P. THOMPSON COUNTY AUDITOR COUNTY JUDGE ACCOUNT NAME W. H. LAW ACCOUNT . DATE 08/16/2002 TO 08/16/2002 VENDOR NAME

| | | | Milian & Zawa- |
|---------------|--|--------------------|---|
| DISBURSEMENTS | 4,778.36 442.27 12.95 12.95 172.75 446.25 | | WAS REVIEWED AND APPROVED W. H. LAW COUNTY AUDITOR JOHN P. THOMPSON COUNTY JUDGE |
| DESCRIPTION | GENERAL FUND ROAD & BRIDGE ADM SECURITY FUND DISTRICT ATTY HOT CHECK FUND AGING DEPT JUDICIARY FUND | TOTAL OF ALL FUNDS | THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYHENT. W. H. LAW COUNTY AUDITOR JOHN P. THOMFSON COUNTY JUDGE |
| FUND | 0110 020 020 040 051 880 | | a. 보 는 |

DISHURSIONENTS FUND DESCRIPTION

012 SIECTED OFFICIALS FEE ACCOUNTS

TOTAL OF ALL PURDS

THE PRECEDING LIST OF BILLS PAYABLE HAS REVIEWED AND APPROVED PA

COUNTY AMDITOR W. H. LAW

JOHN P. THORPSON

COCHITY JUDGE

| DATE 08/19/2002 | | | CHECK REGISTER LIVE CHECKS | FROM: 000403 BAME ACCOUNT: JP3 | TO: 000403 | | CHX100 PAGE | - |
|-----------------------|--------------|-------------------------------------|----------------------------|---|------------|-----|-------------|----|
| VELDOR | ACCOUNT | ACCOUNT | | ITEM/REASON | DATE | 2 | AMOUNT | |
| POLE COUNTY OPERATING | 2002 012-201 | 2002 012-207-300 DUE TO OTHER FUNDS | R FUNDS | 8/12-8/16/2002 | 08/19/2003 | 002 | 6, 321.00 | |
| | | | | | | | 6, 321.00 | \$ |
| | | | | TOTAL CHECKS HELLTEN TOTAL WOLD CHECKS | | ' | 6,321.00 | |
| | | | | TOTAL CHECK ANOUNT | | | 6,321.00 | |

DISBURSIDARTS 028 POLK COUNTY HISTORICAL COMM PUMED DESCRIPTION

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR P TOTAL OF ALL PUBLIS

W. H. LAN

COUNTY AUDITOR

JOHN P. THOMPSOM

FUND DESCRIPTION

DISBURSEMENTS

090 DRUG FORFEITURE FUND

TOTAL OF ALL FUNDS

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT. 8,879,25

W. H. LAW

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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| BILLS |
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| SCHEDULE |

| DISBURSEMENTS | 10 mm / 10 mm | 17,470,64 | រៈប ក្រុម ព | 1.034.46 | TO UNION | 100 m | 18, 180, 05 | 913.00 | 119, 539, 95 |
|---------------|---|-------------------|------------------|-------------------------|----------------------------|------------------------------|-------------|----------------------------|--------------------|
| DESCRIPTION | SENERAL FUND | ROAD & BRIDGE ADM | LAW LIBRARY FUND | D/A CAPITAL TRIAL GRANT | DISTRICT ATTY SPECIAL FUND | DISTRICT ATTY HOT CHECK FUND | AGING DEPT | CO CLERK RECORDS MGMT FUND | TOTAL OF ALL FUNDS |
| 5 | 010 | 015 | 040 | 740 | 043 | 049 | 051 | 660 | |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYME

JOHN P. THOMPSON COUNTY AUDITOR

W. H. LAW

COUNTY JUDGE

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| MENTS | 5, 770. 36 | 1, 305, 93 | 106. 22 | 1, 533, 05 | 91.50 | 99.00 | 84,00 | 8, 959. 06 | AND APPROVED | e de la companya de l |
| O I SBUR SEMENTS | | | | | | | | ų, p | WAS REVIEWED | V. H. LAW |
| DESCRIPTION | GENERAL FUND | ROAD & BRIDGE ADM | AGING DEPT | JUDICIARY FUND | ADULT SUPERVISION | CCP - SURVEILLANCE | CCAP - JUVENILE PROBATION | TOTAL OF ALL FUNDS | PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT. | 3 |
| 3 | 010 | 015 | 150 | 000 | 101 | 108 | 587 | | THE PR | |

COUNTY AUDITOR
JOHN P. THOMPSON
COUNTY JUDGE

DISBURSEMENTS

54.00

TOTAL OF ALL FUNDS

010 GENERAL FUND FUND DESCRIPTION

COUNTY AUDITOR V. H. LAW

COUNTY JUDGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYHENT.

W. H. LAW

JOHN P. THOMPSON

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010-435-485 GENERAL FUND

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08/26/2002

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CHECK # 172059

FUND DESCRIPTION
051 AGING DEPT

TOTAL OF ALL FUEDS

THE PERCEDING LIST OF BILLS PAYABLE MAS REVIEWED AND APPROVED FOR PAYMENT.

COUNTY AUDITOR

JOHN P. THOMPSOM

COUNTY JUDGE

DISBORSBORTS

PURED DESCRIPTION

4,412.00

THE PERCEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PATHERT. COUNTY AUDITOR W. H. LAN

JOHN P. THOMPSON COURTY JUDGE

012 ELECTED OFFICIALS FEE ACCOUNTS

TOTAL OF ALL PURDS

| ACS GOVERNMENT RECORDS SERVICES A TO Z TIRE & BATTERY INC \$ 187.00 R&B#3 ANGELINA DIAGNOSTIC \$ 233.53 INDIGENT CARE COUNTY AUDITOR BROCKSHIEB BROTHERS PHRY \$ 347.40 JAIL IMMATE BERG/ CECIL E. \$ 1,050.00 CCL ATTORNEY FEES BERRY KAY \$ 43.87 SHERIFF DEPT BROWN' TOM \$ 1,180.00 CCL ATTORNEY FEES BERRY KAY \$ 43.87 SHERIFF DEPT BROWN' TOM \$ 1,180.00 CCL ATTORNEY FEES BERRY KAY \$ 43.87 SHERIFF DEPT CCL ATTORNEY FEES BERRY KAY \$ 43.87 SHERIFF DEPT CCL ATTORNEY FEES BURNETT/ BILL \$ 11,895.00 STATE VS PENRY CARRUTH-DOGGETT INDUSTRIES \$ 655.84 R&B#3 CHERIYAN/ ABRAHAM M. D. \$ 99.83 INDIGENT CARE CLIFTON CHEVROLET \$ 4,037.26 CLIFTON CHEVROLET \$ 4,037.26 CURRIEM MARK \$ 365.42 CURRIEM MARK \$ 365.42 CURRIEM MARK \$ 365.42 CURRIEM MARK \$ 365.42 EXTENSION CAL ATTORNEY FEES DAVIS' ELGIN \$ 1,75 POSTAGE DAVIS' ELGIN \$ 1,75 POSTAGE DAVIS' ELGIN \$ 1,75 POSTAGE DAVIS' ELGIN \$ 1,083.91 R&B#3 RBB#4 ETOX SAST TEXAS ASPHALT CO., LTD \$ 606.58 R&B#3 CEVELL EQUIPMENT COMPANY \$ 435.43 R&B#3 RBB#4 ETOX \$ 435.43 R&B#3 RBB#4 ETOX \$ 435.43 R&B#3 RBB#3 GENERAL FUND GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 704.13 AUGUST GASCHINE GRAY'S WKHOLESALE TIRES \$ 704.00 R&B#3 GENERAL FUND GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 704.00 R&B#3 GENERAL FUND GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 704.00 R&B#3 GENERAL FUND GOODRICH SCORE GRAY'S WKHOLESALE TIRES \$ 704.00 R&B#3 GENERAL FUND GOODRICH FOR PORTYLE AND THE REPORTER HARDIN SIGN & SUPPLY \$ 208.50 INDIGENT CARE HIGH TO THE ADDITION TO THE PORTYLE AND THE REPORT THE MICH THE PORT | Vendor | A mount | Explanation | | |
|---|---------------------------------------|----------------|--------------------------|--|--|
| ATO Z TIRE & BATTERY INC ANGELINA DIAGNOSTIC S 233.53 INDIGENT CARE ASPEN PUBLISHERS, INC S 227.28 COUNTY AUDITOR BROOKSHIRE BROTHERS PHRY S 347.40 BERGY CGULE SERRY KAY S 43.87 SHERIFF DEPT BROWN/TOM S 1,180.00 CCL ATTORNEY FEES BURNETT/ BILL S 11,895.00 STATE VS PENRY CARRUTH-DOGGETT INDUSTRIES S 655.84 CINTAS S 265.22 R&B#3 CHERIFARAM M. D. S 99.83 INDIGENT CARE CUFTON KATHY E CUFTON CHEVROLET S 28.29 DISTRICT CLERK CUFTON KATHY E CURRIE/ MARK S 365.42 EXTENSION DANIS/ ELGIN DANIS/ ELGIN DANIS/ ELGIN DELOACH/ GEORGE DR. DYNACARE LABORATORIES S 61.20 INDIGENT CARE BAST STEXAS ASPHALT CO., LTD S 606.58 EAST TEXAS ASPHALT CO., LTD S 606.58 EAST TEXAS ASPHALT CO., LTD S 606.58 EAST TEXAS ASPHALT CO., LTD S 606.58 GENERAL FUND GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESSALE TIRES G | ACS GOVERNMENT RECORDS SERVICES | \$ 1624.12 | D.C. DECORDO MONT | | |
| ANGELINA DIAGNOSTIC ASPEN PUBLISHERS, INC BROOKSHIRE BROTHERS PHRY BERG/ CECIL E. \$ 1,050.00 CCL ATTORNEY FEES BERRY KAY \$ 43.87 SHERIF DEPT BROWN: TOM \$ 1,1890.00 CCL ATTORNEY FEES BURNETT/ BILL \$ 11,895.00 STATE VS PENRY CARRUTH-DOGGETT INDUSTRIES \$ 655.84 RAB#3 CINTAS CINTAS \$ 265.22 RAB#3 INDICENT CARE CHERIVAN/ ABRAHAM M. D. \$ 99.83 INDICENT CARE CULIFTON CHEVROLET \$ 4,037.26 RAB#3 INDICENT CARE CURRIE/ MARK \$ 365.42 EXTENSION CAL ATTORNEY FEES CURRIE/ MARK \$ 365.42 EXTENSION CAL ATTORNEY FEES DAVIS/ ELGIN \$ 1.75 POSTAGE DELOACH/ GEORGE DR. DAVIS/ ELGIN DAVIS/ ELGIN DAVIS/ ELGIN S 1.75 POSTAGE EAST TEXAS ASPHALT CO., LTD \$ 606.58 RAB#3 CEVELL EQUIPMENT COMPANY \$ 435.43 RAB#3 EWELL EQUIPMENT COMPANY FAIRWAY TRACTOR SALES \$ 65.58 RAB#3 GENERAL FUND \$ 704.13 GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WICHOLESALE TIRES \$ 740.00 RAB#4 GRIPON EDWARD GRIPON EDWARD GRIPON EDWARD GRIPON EDWARD HARRISON EDWARD HARRIS | | | | | |
| ASPEN PUBLISHERS, INC BROCKSHIRE BROTHERS PHRY BROCKSHIRE BROTHERS PHRY BERG/ CECIL E. BERRY KAY \$ 43.87 SHERIFF DEPT BROWN/TOM \$ 1,180.00 CCL ATTORNEY FEES BURNETT/ BILL \$ 11,895.00 STATE VS PENRY SAB9.00 STATE VS PENRY CARRUTH-DOGGETT INDUSTRIES \$ 655.84 R&B#3 CHERIYAN/ ABRAHAM M. D. \$ 99.83 CHERIYAN/ ABRAHAM M. D. \$ 99.83 INDIGENT CARE CLIFTON CHEVROLET \$ 4,037.26 R&B#3 CHERIYAN/ ABRAHAM M. D. \$ 1,25 CHERIYAN/ ABRAHAM M. D. \$ 1,03.21 CHERIYAN/ ABRAHAMAMA M. D. \$ 1,03.21 CHERIYAN/ ABRAHAMAMA \$ 1,00.00 CHARAMAN/ ABRAHAMAMA \$ 1,00.00 CHARAMAN/ ABRAH | ANGELINA DIAGNOSTIC | | | | |
| BROOKSHIRE BROTHERS PHRY \$ 1,050.00 CCL ATTORNEY FEES BERRY KAY \$ 43.87 SHERIF DEPT BOWN TOM \$ 1,180.00 CCL ATTORNEY FEES BURNETT BILL \$ 1,180.00 CCL ATTORNEY FEES BURNETT BILL \$ 1,189.00 STATE VS PENRY CARRUTH-DOGGETT INDUSTRIES \$ 655.84 R&B#3 CINTAS \$ 265.22 R&B#3 CILIFTON CHEVROLET \$ 4,037.26 R&B#3 CLIFTON KATHY E \$ 28.29 DISTRICT CLERK CURRIEM MARK \$ 365.42 EXTENSION DANISY ELGIN \$ 1.75 POSTAGE DAVISY ELGIN \$ 1.75 POSTAGE DAVISY ELGIN \$ 1.75 POSTAGE DYNACARE LABORATORIES \$ 61.20 INDIGENT CARE DYNACARE LABORATORIES \$ 606.58 R&B#3 EVELL EQUIPMENT CO., LTD \$ 606.58 <t< td=""><td>ASPEN PUBLISHERS, INC</td><td></td><td></td></t<> | ASPEN PUBLISHERS, INC | | | | |
| BERRY CECIL E. \$ 1,050.00 CCL ATTORNEY FEES BERRY KAY \$ 43.87 SHERIFF DEPT BROWN/TOM \$ 1,180.00 CCL ATTORNEY FEES BURNETT/ BILL \$ 11,895.00 STATE VS PENRY CARRUTH-DOGGETT INDUSTRIES \$ 655.84 R&B#3 CINTAS \$ 655.84 R&B#3 CHERIYAN/ ABRAHAM M. D. \$ 99.83 INDIGENT CARE CLIFTON CHEVROLET \$ 4,037.26 R&B#3 CLIFTON/ KATHY E \$ 28.29 DISTRICT CLERK CURRIE/ MARK \$ 365.42 EXTENSION DANISURY/ CARLAS \$ 750.00 CCL ATTORNEY FEES DAVIS/ ELGIN \$ 1.75 POSTAGE DELOACH/ GEORGE DR. \$ 244.40 INDIGENT CARE EAST TEXAS ASPHALT CO., LTD \$ 1,083.91 R&B#3 EAST TEXAS ASPHALT CO., LTD \$ 606.58 R&B#4 EVEL LEQUIPMENT COMPANY \$ 22.87 R&B#3 FAIRWAY TRACTOR SALES \$ 65.58 R&B#3 GENERAL FUND \$ 704.13 AUGUST GASOLINE GOODDRICH VOLUNTEER FIRE DEPARTMENT \$ 1,999.54 | BROOKSHIRE BROTHERS PHRY | | | | |
| SERRY KAY | BERG/ CECIL E. | | | | |
| BROWN/TOM \$ 1,180.00 CCL ATTORNEY FEES BURNETT/ BILL \$ 11,895.00 STATE VS PENRY CARRUTH-DOGGETT INDUSTRIES \$ 655.84 R8B#3 CINTAS \$ 265.22 R8B#3 CHERIYAN ABRAHAM M. D. \$ 99.83 INDIGENT CARE CLIFTON CHEVROLET \$ 4,037.26 R8B#3 CLIFTON KATHY E \$ 28.29 DISTRICT CLERK CURRIE MARK \$ 365.42 EXTENSION DANISY ELGIN \$ 1.75 POSTAGE DAVISY ELGIN \$ 1.75 POSTAGE DELOACH GEORGE DR. \$ 244.40 INDIGENT CARE DYNACARE LABORATORIES \$ 61.20 INDIGENT CARE EAST TEXAS ASPHALT CO., LTD \$ 1,083.91 R8B#3 EAST TEXAS ASPHALT CO., LTD \$ 606.58 R8B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R8B#3 FAIRWAY TRACTOR SALES \$ 65.58 R8B#3 GENERAL FUND \$ 704.13 AUGUST GASOLINE GOODRICH VOLUNTEER FIRE DEPARTMENT \$ 1,999.54 V F DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 2,34.00 <t< td=""><td>BERRY KAY</td><td>• • •</td><td></td></t<> | BERRY KAY | • • • | | | |
| BURNETT/ BILL CARRUTH-DOGGETT INDUSTRIES CINTAS \$ 655.84 R&B#3 CHERIYAN ABRAHAM M. D. \$ 99.83 INDIGENT CARE CLIFTON CHEVROLET \$ 4,037.26 R&B#3 CLIFTON KATHY E \$ 28.29 DISTRICT CLERK CURTE MARK \$ 365.42 CHERIYAN ABRAHAM M. D. CUIFTON KATHY E \$ 28.29 DISTRICT CLERK CURTE MARK \$ 365.42 CURTE MARK DANBURY/ CARLAS DAVIS/ ELGIN DAVIS/ ELGIN DELOACH/ GEORGE DR. DELOACH/ GEORGE DR. DELOACH/ GEORGE DR. DYNACARE LABORATORIES \$ 61.20 DINDIGENT CARE DYNACARE LABORATORIES \$ 61.20 DINDIGENT CARE DYNACARE LABORATORIES EAST TEXAS ASPHALT CO., LTD \$ 606.58 R&B#4 ETOX \$ 435.43 R&B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 GENERAL FUND \$ 704.13 AUGUST GASOLINE GOODRICH VOLUNTEER FIRE DEPARTMENT GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#3 GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#4 GRAY'S WKHOLESALE TIRES GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#4 GRAY'S WKHOLESALE TIRES GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#4 HARDIN SIGN & SUPPLY \$ 322.46 RAB#3 GRAY'S WKHOLESALE TIRES GRAY'S WINDIGENT CARE HARDIN SIGN & SUPPLY \$ 322.46 RAB#3 GRAY'S WHOLESALE TIRES GRAY'S WINDIGENT CARE HARDIN SIGN & SUPPLY \$ 322.46 RAB#3 HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 289.50 INDIGENT CARE HARDIN SIGN & SUPPLY \$ 26.39 DATA PROCESSING INTEGRATED DATA SERVICE \$ 14,040.00 R&B#1 HYDREX ENVIRONMENTAL, INC. \$ 8,355.01 94 CO ENV. IBM COMPANY \$ 715.27 COUNTY CLERK HARDIN SIGN & SUPPLY THE CARE SUPPLY \$ 180.00 CC RAP FUND LABCORPOR FAMERICA HOLDINGS \$ 79.00 COURT REPORTER LUFKIN VULCANIZING LUAN RAPWOND DR MAIL INMATE MAIL INMATE MAIL INMATE LUFKIN VULCANIZING LUAN RAPWOND DR MAIL INMATE MAIL INMATE MAIL INMATE MAIL INMATE | BROWN/ TOM | | | | |
| CARRUTH-DOGGETT INDUSTRIES \$ 655.84 R&B#3 CINTAS \$ 265.22 R&B#3 CHERIYAN/ ABRAHAM M. D. \$ 99.83 INDIGENT CARE CLIFTON CHEVROLET \$ 4,037.26 R&B#3 CLIFTON CHEVROLET \$ 4,037.26 R&B#3 CLIFTON CHEVROLET \$ 4,037.26 R&B#3 CLIFTON CHEVROLET \$ 28.29 DISTRICT CLERK CURRIE/ MARK \$ 365.42 EXTENSION DANBURY/ CARLAS \$ 750.00 CCL ATTORNEY FEES DAVIS/ ELGIN \$ 1.75 POSTAGE DELOACH/ GEORGE DR. \$ 244.40 INDIGENT CARE DYNACARE LABORATORIES \$ 61.20 INDIGENT CARE EAST TEXAS ASPHALT CO., LTD \$ 1,083.91 R&B#3 EAST TEXAS ASPHALT CO., LTD \$ 606.58 R&B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 FAIRWAY TRACTOR SALES \$ 65.58 R&B#3 GENERAL FUND \$ 704.13 AUGUST GASOLINE GODDRICH VOLUNTEER FIRE DEPARTMENT \$ 1,999.54 <td< td=""><td>BURNETT/ BILL</td><td></td><td></td></td<> | BURNETT/ BILL | | | | |
| CINTAS CHERIYANI ABRAHAM M. D. CHERIYANI ABRAHAM M. D. CHERIYANI ABRAHAM M. D. CLIFTON CHEVROLET \$ 4,037 26 R&B#3 INDIGENT CARE CLIFTON KATHY E \$ 28.29 DISTRICT CLERK CURRIE/ MARK \$ 365.42 EXTENSION DANBURY! CARLAS \$ 750.00 CCL ATTORNEY FEES DAVIS/ ELGIN DANBURY! CARLAS \$ 1.75 POSTAGE DELOACH/ GEORGE DR. DYNACARE LABORATORIES \$ 61.20 INDIGENT CARE DYNACARE LABORATORIES \$ 61.20 INDIGENT CARE DYNACARE LABORATORIES EAST TEXAS ASPHALT CO., LTD \$ 1,083.91 R&B#3 EAST TEXAS ASPHALT CO., LTD \$ 606.58 R&B#4 ETOX EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 EAST REMAY TRACTOR SALES \$ 65.58 R&B#3 GENERAL FUND GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 704.13 AUGUST GASOLINE GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#3 GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#3 GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#3 GRAY'S WKHOLESALE TIRES \$ 1,881.08 PENRY/CAPITAL MURDER HARDIN SIGN & SUPPLY \$ 322.46 R&B#2 HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 322.46 R&B#2 HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 322.46 R&B#2 HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 289.50 INDIGENT CARE HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 289.50 INDIGENT CARE HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 289.50 INDIGENT CARE HARRISON BODY SHOP \$ 1,000 R&B#1 HYDREX ENVIRONMENTAL, INC. \$ 8,356.01 94 CO ENV. IBM COMPANY \$ 7.15.27 COUNTY CLERK IBM COMPANY \$ 7.15.27 COUNTY CLERK IBM COMPANY \$ 26.39 DATA PROCESSING INTEGRATED DATA SERVICE \$ 14,040.00 R&B#3 LABCORP OF AMERICA HOLDINGS \$ 7.900 JAIL INMATE K & MACHINE \$ 40.00 R&B#3 LABCORP OF AMERICA HOLDINGS \$ 7.900 JAIL INMATE LABCORP OF AMERICA HOLDINGS \$ 1,000 COURT REPORTER LUFKIN VULCANIZING LUNAY RAYMOND DR MARLOWN REBECCA WE REBECCA BREW B#3 INDIGENT CARE RAB#3 INDIGENT C | CARRUTH-DOGGETT INDUSTRIES | • | | | |
| CHERIYAN/ ABRAHAM M. D. \$ 99.83 INDIGENT CARE CLIFTON CHEVROLET \$ 4,037.26 R&8#3 CUFTON/ KATHY E \$ 28.29 DISTRICT CLERK CURRIE/ MARK \$ 365.42 EXTENSION DANBURY/ CARLAS \$ 750.00 CCL ATTORNEY FEES DAVIS/ ELGIN \$ 1.75 POSTAGE DELOACH/ GEORGE DR. \$ 244.40 INDIGENT CARE DYNACARE LABORATORIES \$ 61.20 INDIGENT CARE EAST TEXAS ASPHALT CO., LTD \$ 606.58 R&B#4 ETOX \$ 435.43 R&B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 FAIRWAY TRACTOR SALES \$ 65.58 R&B#3 GENERAL FUND \$ 704.13 AUGUST GASOLINE GOODRICH VOLUNTEER FIRE DEPARTMENT \$ 1,999.54 V F DEPARTMENT GRAY'S WKHOLESALE TIRES \$ 2,234.00 R&B#3 GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#3 GRIERREZ/ RAUL DR. \$ 50.46 INDIGENT CARE HARRISON BODY SHOP \$ 30.06.11 | CINTAS | | | | |
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| CLIFTON/ KATHY E CURRIE/ MARK | CLIFTON CHEVROLET | | | | |
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| DELOACH/ GEORGE DR. \$ 244.40 INDIGENT CARE DYNACARE LABORATORIES \$ 61.20 INDIGENT CARE EAST TEXAS ASPHALT CO., LTD \$ 1,083.91 R&B#3 EAST TEXAS ASPHALT CO., LTD \$ 606.58 R&B#4 ETOX \$ 435.43 R&B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 EWELL EQUIPMENT COMPANY \$ 22.87 R&B#3 FAIRWAY TRACTOR SALES \$ 65.58 R&B#3 GENERAL FUND \$ 704.13 AUGUST GASOLINE GOODRICH VOLUNTEER FIRE DEPARTMENT \$ 1,999.54 V F DEPARTMENT GRY'S WKHOLESALE TIRES \$ 72.234.00 R&B#3 GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#3 GRIPON/ EDWARD \$ 18,810.87 PENRY/CAPITAL MURDER GUTIERREZ/ RAUL DR. \$ 50.46 INDIGENT CARE HARDIN SIGN & SUPPLY \$ 322.46 R&B#2 HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 289.50 INDIGENT CARE HOOT'S LOADER SERVICE \$ 14,040.00 R&B#1 HYDREX ENVIRONMENTAL, INC. </td <td>DAVIS/ ELGIN</td> <td></td> <td></td> | DAVIS/ ELGIN | | | | |
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| FAIRWAY TRACTOR SALES GENERAL FUND S 704.13 AUGUST GASOLINE GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES S 2,234.00 R&B#3 GRAY'S WKHOLESALE TIRES S 740.00 R&B#4 GRIPON/ EDWARD S 18,810.87 GRIPON/ EDWARD GUTIERREZ/ RAUL DR. HARDIN SIGN & SUPPLY S 322.46 HARRISON BODY SHOP S 3,006.11 SHERIFF DEPT HOME CARE SUPPLY S 289.50 INDIGENT CARE HYDREX ENVIRONMENTAL, INC. S 8,356.01 BM COMPANY S 715.27 COUNTY CLERK IBM COMPANY S 755.27 COUNTY CLERK IBM COMPANY S 76.39 INTEGRATED DATA SERVICE S 800.00 CC RAP FUND JENKE/ RALPH DDS S 79.00 JAIL INMATE K & K MACHINE LABCORP OF AMERICA HOLDINGS S 1,887.00 COURT REPORTER LUFKIN RADIOLOGY ASSOCIATES LUFKIN RADIOLOGY ASSOCIATES LUFKIN VULCANIZING MACHINE MARLOW/ REBECCA S 8.97 EMERGENCY MGT | EWELL EQUIPMENT COMPANY | | | | |
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| GOODRICH VOLUNTEER FIRE DEPARTMENT GRAY'S WKHOLESALE TIRES GRAY'S WKHOLESALE TIRES GRAY'S WKHOLESALE TIRES \$ 740.00 GR&B#4 GRIPON/ EDWARD GRIPON/ EDWARD GUTIERREZ/ RAUL DR. HARDIN SIGN & SUPPLY HARRISON BODY SHOP HOME CARE SUPPLY HOME CARE SUPPLY HOOT'S LOADER SERVICE HYDREX ENVIRONMENTAL, INC. BM COMPANY S 715.27 IBM COMPANY S 26.39 INTIGENT CARE HOD'S LOADER SERVICE S 800.00 JENKE/ RALPH DDS T 79.00 JENKE/ RALPH DDS T 79.00 JENKE/ RALPH DDS T 800.00 JENKE/ RALPH DDS T 90.00 LABCORP OF AMERICA HOLDINGS LABCORP OF AMERICA HOLDINGS LABCORP OF AMERICA HOLDINGS LUFKIN RADIOLOGY ASSOCIATES LUFKIN RADIOLOGY ASSOCIATES LUFKIN VULCANIZING MARLOW/ REBECCA MY PUND MRAB#3 LUNA/ RAYMOND DR MARLOW/ REBECCA V F DEPARTMENT K & K # PAB#4 V F DEPARTMENT R&B#3 V F DEPARTMENT V F DEPARTMENT R&B#3 LUNA/ RAYMOND DR MAB#3 LUNA/ RAYMOND DR MARLOW/ REBECCA V F DEPARTMENT R&B#3 V F DEPARTMENT R&B#3 LUNA/ RAYMOND DR MABHA V F DEPARTMENT R&B#3 V F DEPARTMENT R&B#3 LUNA/ RAYMOND DR MABHA V F DEPARTMENT R&B#3 LUNA/ RAYMOND DR MABHA V F DEPARTMENT R&B#3 LUNA/ RAYMOND DR MABHA V F DEPARTMENT R&B#3 LUNA/ RAYMOND DR MARLOW/ REBECCA S 8.97 EMERGENCY MGT | GENERAL FUND | | - | | |
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| GRAY'S WKHOLESALE TIRES \$ 740.00 R&B#4 GRIPON/ EDWARD \$ 18,810.87 PENRY/CAPITAL MURDER GUTIERREZ/ RAUL DR. \$ 50.46 INDIGENT CARE HARDIN SIGN & SUPPLY \$ 322.46 R&B#2 HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 289.50 INDIGENT CARE HOOT'S LOADER SERVICE \$ 14,040.00 R&B#1 HYDREX ENVIRONMENTAL, INC. \$ 8,356.01 94 CO ENV. IBM COMPANY \$ 715.27 COUNTY CLERK IBM COMPANY \$ 26.39 DATA PROCESSING INTEGRATED DATA SERVICE \$ 800.00 CC RAP FUND JENKE/ RALPH DDS \$ 79.00 JAIL INMATE K & K MACHINE \$ 40.00 R&B#3 LABCORP OF AMERICA HOLDINGS \$ 204.67 INDIGENT CARE LUFKIN RADIOLOGY ASSOCIATES \$ 70.37 INDIGENT CARE LUFKIN VULCANIZING \$ 120.00 R&B#3 LUNA/ RAYMOND DR \$ 140.00 JAIL INMATE MARLOW/ REBECCA \$ 8.97 EMERGENCY MGT | | • | | | |
| GRIPON/ EDWARD \$ 18,810.87 PENRY/CAPITAL MURDER GUTIERREZ/ RAUL DR. \$ 50.46 INDIGENT CARE HARDIN SIGN & SUPPLY \$ 322.46 R&B#2 HARRISON BODY SHOP \$ 3,006.11 SHERIFF DEPT HOME CARE SUPPLY \$ 289.50 INDIGENT CARE HOOT'S LOADER SERVICE \$ 14,040.00 R&B#1 HYDREX ENVIRONMENTAL, INC. \$ 8,356.01 94 CO ENV. IBM COMPANY \$ 715.27 COUNTY CLERK IBM COMPANY \$ 26.39 DATA PROCESSING INTEGRATED DATA SERVICE \$ 800.00 CC RAP FUND JENKE/ RALPH DDS \$ 79.00 JAIL INMATE K & K MACHINE \$ 40.00 R&B#3 LABCORP OF AMERICA HOLDINGS \$ 204.67 INDIGENT CARE LUFKIN RADIOLOGY ASSOCIATES \$ 1,887.00 COURT REPORTER LUFKIN VULCANIZING \$ 120.00 R&B#3 LUNA/ RAYMOND DR \$ 140.00 JAIL INMATE MARLOW/ REBECCA \$ 8.97 EMERGENCY MGT | GRAY'S WKHOLESALE TIRES | • | | | |
| GUTIERREZ/ RAUL DR. HARDIN SIGN & SUPPLY S 322.46 R&B#2 HARRISON BODY SHOP S 3,006.11 SHERIFF DEPT HOME CARE SUPPLY S 289.50 INDIGENT CARE HOOT'S LOADER SERVICE HOOT'S LOADER SERVICE S 14,040.00 R&B#1 HYDREX ENVIRONMENTAL, INC. S 8,356.01 94 CO ENV. IBM COMPANY S 715.27 COUNTY CLERK IBM COMPANY S 26.39 DATA PROCESSING INTEGRATED DATA SERVICE S 800.00 CC RAP FUND JENKE/ RALPH DDS F 79.00 JAIL INMATE K & K MACHINE F 40.00 R&B#3 LABCORP OF AMERICA HOLDINGS LAURA DEE BATES LUFKIN RADIOLOGY ASSOCIATES LUFKIN VULCANIZING S 120.00 R&B#3 LUNA/ RAYMOND DR MARLOW/ REBECCA S 8.97 EMERGENCY MGT | GRIPON/ EDWARD | | | | |
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| HOME CARE SUPPLY HOOT'S LOADER SERVICE HYDREX ENVIRONMENTAL, INC. S 8,356.01 HYDREX ENVIRONMENTAL, INC. HYDREX ENVIRONMENTAL, INC. S 8,356.01 HYDREX ENVIRONMENTAL, INC. HYDREX ENVIRONMENTAL, INC. S 8,356.01 HYDREX ENVIRONMENTAL, INC. HYDREX ENVIRONMENTAL, IN | HARRISON BODY SHOP | | | | |
| HOOT'S LOADER SERVICE \$ 14,040.00 R&B#1 HYDREX ENVIRONMENTAL, INC. \$ 8,356.01 94 CO ENV. IBM COMPANY \$ 715.27 COUNTY CLERK IBM COMPANY \$ 26.39 DATA PROCESSING INTEGRATED DATA SERVICE \$ 800.00 CC RAP FUND JENKE/ RALPH DDS \$ 79.00 JAIL INMATE K & K MACHINE \$ 40.00 R&B#3 LABCORP OF AMERICA HOLDINGS \$ 204.67 INDIGENT CARE LAURA DEE BATES \$ 1,887.00 COURT REPORTER LUFKIN RADIOLOGY ASSOCIATES \$ 70.37 INDIGENT CARE LUFKIN VULCANIZING \$ 120.00 R&B#3 LUNA/ RAYMOND DR \$ 140.00 JAIL INMATE MARLOW/ REBECCA \$ 8.97 EMERGENCY MGT | | • | | | |
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| JENKE/ RALPH DDS \$ 79.00 JAIL INMATE K & K MACHINE \$ 40.00 R&B#3 LABCORP OF AMERICA HOLDINGS \$ 204.67 INDIGENT CARE LAURA DEE BATES \$ 1,887.00 COURT REPORTER LUFKIN RADIOLOGY ASSOCIATES \$ 70.37 INDIGENT CARE LUFKIN VULCANIZING \$ 120.00 R&B#3 LUNA/ RAYMOND DR \$ 140.00 JAIL INMATE MARLOW/ REBECCA \$ 8.97 EMERGENCY MGT | INTEGRATED DATA SERVICE | | | | |
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| MARLOW/ REBECCA \$ 8.97 EMERGENCY MGT | | | | | |
| \$ 0.57 EMENGENCT WIGH | | | | | |
| | | | PENRY/CAPITAL MURDER | | |

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| F | Y-02 | ort Dated 08/2 | 27/02 |
|--|-------|----------------|------------------------------|
| MEDICAL RENTALS AND SALES | | | |
| | \$ | 63.07 | JAIL INMATE |
| MEMORIAL MEDICAL CENTER OF EAST TEXAS | | 4,987.53 | INDIGENT CARE |
| MEMORIAL MEDICAL CENTER OF LIVINGSTON | | 3,033.99 | INDIGENT CARE |
| MEMORIAL MEDICAL CENTER OF LIVINGSTON MUSIC MOUNTAIN | \$ | 201.47 | JAIL INMATE |
| MUSIC MOUNTAIN | \$ | 12.75 | R&B#4 |
| | \$ | 38.45 | R&B#3 |
| MUSTANG TRACTOR & EQUIPMENT CO. | | 1,804.27 | R&B#3 |
| NELLSCH/ VERNER M.D. | \$ | 70.92 | INDIGENT CARE |
| NENNI/ THOMAS J. | \$ | 350.00 | CCL ATTORNEY FEES |
| NETTLES/ MIKE | \$ | 782.10 | SHERIFF DEPT |
| ONALASKA VOLUNTEER FIRE DEPARTMENT | \$ 1 | ,000.00 | FIRE DEPT. TRAINING |
| PACE/ KIELE L. | \$ | 200.00 | CCL ATTORNEY FEES |
| POLK COUNTY DISTRICT CLERK RAP FUND | | ,624.12 | DC RECORD MGMT |
| POSTNET | \$ | 24.52 | DPS |
| POSTNET | \$ | 108.56 | SHERIFF DEPT |
| POSTNET | \$ | 34.27 | MAINT ENG |
| PRICE/ JOE | | ,615.62 | SPECIAL PROS./PENRY |
| QUIJANO/ WALTER | \$ 2 | ,200.00 | PENRY/CAPITAL MURDER |
| RANDELL MEDICAL CLINIC | \$ 1 | ,790.42 | INDIGENT CARE |
| RED BARN BUILDERS | \$ | 132.27 | HOTEL MOTEL |
| RENEAU/ NOLA | \$ | 41.54 | COUNTY TREASURER |
| ROBBINS/ TERRY C. M.D. | \$ | 146.74 | INDIGENT CARE |
| ROTH/ JOE D. | \$ | 850.00 | CCL ATTORNEY FEES |
| ROWE/ BURREL | \$ | 650.00 | CCL ATTORNEY FEES |
| SAM RAYBURN G&T ELECTRIC COOP INC | \$ | 164.00 | SHERIFF DEPT |
| SAMUEL/ V R DR | \$ | 123.30 | INDIGENT CARE |
| SCRIPT CARE, INC | \$ | 412.76 | JAIL INMATE |
| SCRIPT CARE, INC | | ,831.89 | INDIGENT CARE |
| TEK-COM TECHNOLOGIES, INC | \$ | 567.00 | DATA PROCESSING |
| TEXACO CREDIT CARD CENTER | \$ | 35.50 | SHERIFF DEPT |
| TEXACO CREDIT CARD CENTER | \$ | 172.50 | JAIL TRANSPORT |
| TEXACO CREDIT CARD CENTER | \$ | 61.60 | DISTRICT ATTORNEY |
| TEXAS ASSOCIATION OF COUNTIES | \$ | 500.00 | COUNTY JUDGE/R&B ADM. |
| THE FORENSIC PANEL | | ,168.75 | PENRY/CAPITAL MURDER |
| THE HEART INSTITUTE | | ,038.89 | INDIGENT CARE |
| THOMPSON/ JOHN P | \$ | 217.35 | COMM CT/ HOTEL MOTEL |
| TIGER DIRECT | \$ | 517.41 | DATA PROCESSING |
| TRINITY COUNTY | \$ | 84.16 | |
| TRINITY COUNTY | Š | 391.60 | PENRY/CAPITAL MURDER |
| UNEEDA ICE SERVICE INC | Š | 97.50 | SPECIAL PROS./PENRY R&B#3 |
| UNIVERSITY OF TEXAS MEDICAL BRANCH | • | ,398.42 | • |
| WALKER/ BILL R | | ,273.94 | INDIGENT CARE |
| WEST/ LAFAY | \$ 30 | 16.96 | PENRY/CAPITAL MURDER |
| WESTERN AUTO ASSOCIATE STORE | \$ | 74.85 | SHERIFF DEPT |
| WILLIAMS/ KERRI | \$ | 260.13 | R&B#3 |
| WOODLAND HEIGHTS MEDICAL CENTER | * ~ | 746.00 | AGING |

\$ 2,716.06

TOTAL \$ 168,193.71

WOODLAND HEIGHTS MEDICAL CENTER

John P. Thougan Page - 2

INDIGENT CARE

48ME ADDITIONALCO YOL. * Revised List MERIT INCREASE TO # 1043 (11/3) (\$19,161.81) MERIT INCREASE TO # 1043 (11/3) (\$19,161.61) EFFECTIVE 08/28/2002 EFFECTIVE 09/12/2002 EFFECTIVE 06/28/2002 EFFECTIVE 06/28/2002 ACTION TAKEN **NEW HIRE** NEW HIRE AUGUST 14 THROUGH AUGUST 27, 2002 EMPLOYMENT STEP & WAGE \$18,691.85 \$7.94 HR. \$8.34 HR \$18,691.85 112 LABOR POOL REGULAR PART-TIME REGULAR PART-TIME REGULAR -900 HRS FUL-TIME TELECOMMUNICATION OPER. TELECOMMUNICATION OPER DESCRIPTION DEPUTY CLERK SECRETARY JOB 20105 #0102 #1043 PERSONNEL DISTRICT DATE: DEPT SHERIFF CLERK SHERIFF DEPT DEPT. EMPLOYEE DEANNA N. CANDICE M. HUDNELL JAMIE A. CARLILE BROWN LAFAY D. WEST

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